

## Conference for Food Protection – Executive Board Roster 2023-2025 – for EB use ONLY

*Roster posted to the CFP website will be edited to ONLY include CFP position title, name, employer, and email address.*

<b>VOTING MEMBERS</b> <i>(continued on next page)</i>					
<i>Voting Board Members are elected for a 6-year term and may serve 2 consecutive terms.</i>					
Term Expires	State Regulatory Representatives	Term Expires	Local Regulatory Representatives	Term Expires	Federal Agency Representatives
<b>Mid-Atlantic</b>  2027 (2 <sup>nd</sup> term)	<b>Tim Tewksbary</b> Ohio Department of Agriculture <a href="mailto:timothy.tewksbary@agri.ohio.gov">timothy.tewksbary@agri.ohio.gov</a>	<b>Mid-Atlantic</b>  2029 (2 <sup>nd</sup> term)	<b>Sarah Jensen</b> Franklin County Public Health <a href="mailto:sarahjensen@franklincountyohio.gov">sarahjensen@franklincountyohio.gov</a>	Appointed by Agency	<b>Glenda Lewis</b> <b>USFDA/CFSAN</b> <a href="mailto:Glenda.Lewis@fda.hhs.gov">Glenda.Lewis@fda.hhs.gov</a>
<b>Midwest</b>  2029 (2 <sup>nd</sup> term)	<b>Rebecca Vought</b> MI Department of Agriculture <a href="mailto:voughtr@michigan.gov">voughtr@michigan.gov</a>	<b>Midwest</b>  2025 (2 <sup>nd</sup> term)	<b>Kelli Whiting</b> Marion County Public Health Department <a href="mailto:kwhiting@marionhealth.org">kwhiting@marionhealth.org</a>	Appointed by Agency	<b>Stevie (Stephanie) Hretz</b> <b>USDA/FSIS</b> <a href="mailto:stephanie.hretz@usda.gov">stephanie.hretz@usda.gov</a>
<b>Northeast</b>  2025 (1 <sup>st</sup> term)	<b>Catherine Payne Feeney</b> Rhode Island Department of Health <a href="mailto:catherine.feeney@health.ri.gov">catherine.feeney@health.ri.gov</a>	<b>Northeast</b>  2029 (2 <sup>nd</sup> term)	<b>Michael Pascucilla</b> East Shore District Health Department <a href="mailto:mpascucilla@esdhd.org">mpascucilla@esdhd.org</a>	Appointed by Agency	<b>Dr. Adam Kramer</b> <b>CDC</b> <a href="mailto:ANK5@cdc.gov">ANK5@cdc.gov</a>
<b>Pacific</b>  2027 (1 <sup>st</sup> term)	<b>Joe Graham</b> Washington State Department of Health <a href="mailto:joe.graham@doh.wa.gov">joe.graham@doh.wa.gov</a>	<b>Pacific</b>  2027 (2 <sup>nd</sup> term)	<b>Conference Chair</b>		
			<b>Christine Sylvis</b> Southern Nevada Health District <a href="mailto:sylvis@snhd.org">sylvis@snhd.org</a>		
<b>Southeast</b>  2029 (2 <sup>nd</sup> term)	<b>Ann Johnson</b> FL Dept. of Agriculture & Consumer Services <a href="mailto:anna.johnson@FDACS.gov">anna.johnson@FDACS.gov</a>	<b>Southeast</b>  2025 (1 <sup>st</sup> term)	<b>Amber Daniels</b> Mecklenburg County Public Health <a href="mailto:amber.daniels@mecklenburgcountync.gov">amber.daniels@mecklenburgcountync.gov</a>	2027 (1 <sup>st</sup> term)	<b>Academia Representative</b>
					<b>Gina Nicholson Kramer</b> 614-507-5105 <a href="mailto:missginallc@gmail.com">missginallc@gmail.com</a>
<b>Southwest</b>  2025 (1 <sup>st</sup> term)	<b>Troy Huffman</b> Colorado Dept of Public Health & Environment <a href="mailto:troy.huffman@state.co.us">troy.huffman@state.co.us</a>	<b>Southwest</b>  2027 (2 <sup>nd</sup> term)	<b>Christopher Sparks</b> Houston Health Department <a href="mailto:Christopher.Sparks@houstontx.gov">Christopher.Sparks@houstontx.gov</a>	2029 (1 <sup>st</sup> term)	<b>Consumer Representative</b>
					<b>Michelle Hill</b> Allergen Free Cooking <a href="mailto:michelle@allergenfreecook.com">michelle@allergenfreecook.com</a>

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Term Expires	Industry Representatives	Term Expires	Industry Representatives	Term Expires	Industry Representatives
<b>Food Processing</b>  2027 (1 <sup>st</sup> term)	<b>Steve Oswald</b> Wakefern Food Corp. <a href="mailto:steve.oswald@wakefern.com">steve.oswald@wakefern.com</a>	<b>Food Service</b>  2025 (2 <sup>nd</sup> term)	<b>Jason Horn</b> In-N-Out Burger <a href="mailto:JHorn@innout.com">JHorn@innout.com</a>	<b>Retail Food</b>  2025 (1 <sup>st</sup> term)	<b>Todd Rossow</b> Publix Super Markets, Inc. <a href="mailto:todd.rossow@publix.com">todd.rossow@publix.com</a>
<b>Vending &amp; Distribution</b>  2025 (1 <sup>st</sup> term)	<b>Conference Vice Chair</b> <b>Dr. J. Keith Jackson</b> Performance Food Group <a href="mailto:keith.jackson@pfgc.com">keith.jackson@pfgc.com</a>	<b>At Large</b>  2029 (1 <sup>st</sup> term)	<b>Allison Jennings</b> Albertsons Companies <a href="mailto:allison.jennings@albertsons.com">allison.jennings@albertsons.com</a>	<b>At Large</b>  2027 (1 <sup>st</sup> term)	<b>Thomas McMahan</b> Meijer <a href="mailto:thomas.mcmahan@meijer.com">thomas.mcmahan@meijer.com</a>

<b>EX OFFICIO, NON-VOTING MEMBERS</b> <i>(continued on next page)</i>		
<ul style="list-style-type: none"> <li>• Some individuals holding ex officio positions may also serve as a voting Board member.</li> <li>• Council Vice Chairs are nominated by the outgoing Council Chair and approved by the Executive Board. Council Vice Chairs automatically serve as the Council Chair for the next biennium.</li> <li>• Standing Committee Chairs are appointed for each biennium by the Conference Chair. <i>Exception: The Food Protection Manager Certification Committee (FPMCC) has bylaws approved via the Issue process that govern selection of its Committee Chair.</i></li> <li>• Chairs of Council Committees and Board appointed Special Committees do not serve on the Executive Board, so are not included on this roster.</li> </ul>		
<b>Immediate Past Conference Chair</b>		
<b>Rebecca Vought</b> Michigan Department of Agriculture <a href="mailto:voughtr@michigan.gov">voughtr@michigan.gov</a>		
Council I Leadership	Council II Leadership	Council III Leadership
<b>Rodney Blanchard, Council I Chair</b> Michigan Dept. of Agriculture and Rural Development <a href="mailto:blanchardr1@michigan.gov">blanchardr1@michigan.gov</a>	<b>Wendy Bell, Council II Chair</b> Mecklenburg County Public Health <a href="mailto:wendy.bell@mecklenburgcountync.gov">wendy.bell@mecklenburgcountync.gov</a>	<b>Chip Manuel, PhD, Council III Chair</b> GOJO Industries, Inc. <a href="mailto:chip.manuel@instacart.com">chip.manuel@instacart.com</a>
<b>Barry Parsons, Council I Vice Chair</b> Shady Maple Companies <a href="mailto:bparsons@shady-maple.com">bparsons@shady-maple.com</a>	<b>Kenesha Williamson, Council II Vice Chair</b> Publix Super Markets, Inc. <a href="mailto:kenesha.williamson@publix.com">kenesha.williamson@publix.com</a>	<b>Amanda Garvin, Council III Vice Chair</b> Michigan Department of Agriculture and Rural Development <a href="mailto:garvina1@michigan.gov">garvina1@michigan.gov</a>

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**EX OFFICIO, NON-VOTING MEMBERS** *(continued from previous page)*

**2023-2025 STANDING COMMITTEE CHAIRS\***

*\* The following Standing Committee Chairs are identified in the CFP Constitution and Bylaws as non-voting, Ex-Officio members of the Executive Board and are expected to submit reports for each Board meeting.*

<p><b>Constitution and Bylaws/Procedures Chair</b>  <b>Davene Sarrocco-Smith</b> Emeritus                  Public Health Sanitarian Georgia  <a href="mailto:davenesarrocco@yahoo.com">davenesarrocco@yahoo.com</a></p>	<p><b>Issue Chair</b>  <b>Patrick Guzzle</b>                  National Restaurant Association  <a href="mailto:pguzzle@restaurant.org">pguzzle@restaurant.org</a></p>	<p><b>Program Committee Chair</b>  <b>Veronica Bryant</b>                  North Carolina Department of Health and Human Services  <a href="mailto:veronica.bryant@dhhs.nc.gov">veronica.bryant@dhhs.nc.gov</a></p>
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**EXECUTIVE STAFF**

*The members of the Executive Staff serve as ex-officio, non-voting members of the Board.*

<p><b>Executive Director</b>  <b>David McSwane, HSD, REHS, CP-FS</b>  <a href="mailto:dmcswane.cfp@gmail.com">dmcswane.cfp@gmail.com</a></p>	<p><b>Executive Treasurer</b>  <b>Cliff Nutt</b>  <a href="mailto:cnutt.cfp@gmail.com">cnutt.cfp@gmail.com</a></p>	<p><b>Executive Assistant</b>  <b>Angie Wheeler</b>  <a href="mailto:angie.wheeler.cfp@gmail.com">angie.wheeler.cfp@gmail.com</a></p>
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