



MEMORANDUM

**TO: EXECUTIVE BOARD
CONFERENCE FOR FOOD PROTECTION**

FROM: DAVID McSWANE

DATE: August 22, 2017

SUBJECT: EXECUTIVE DIRECTOR'S REPORT

1) I was invited to submit an article about CFP for the Fall issue of the *Florida Restaurant & Lodging Magazine*. This issue focuses on Food Safety and will be published in September 2017. You can use this link to see the article when the publication is released - [Florida Restaurant & Lodging Magazine](#)

2) Council membership

The Council membership application process ended on June 11, 2017. We had a very good response with 134 members applying for Council membership. Aggie can provide more detailed information about the new Council membership application and the Council Chairs will provide their lists of members and alternates for approval by the Board later in this meeting.

3) Samuel J. Crumbine Consumer Protection Award

Natha Dempsey at the Foodservice Packaging Institute has informed me that the Crumbine Jury selected two local agencies to be recipients of the Crumbine Award in 2017. The winners are Boulder County Public Health in Colorado and Kansas City, Missouri Health Department. The awards were presented at the annual meetings of the International Association for Food Protection, the National Association of County & City Health Officials, and the National Environmental Health Association. We've also recruited the Food Marketing Institute as a new sponsor for the Crumbine Award.

4) 2018 Biennial Meeting Planning

Much time since the last Board meeting has been spent making plans for the 2018 Biennial Meeting. I've been working with the hotel and the Local Arrangements Committee to plan menus for the various functions, find a venue for the reception

hosted by the LAC, secure AV equipment and Wi-Fi for the meetings, and develop a first draft of the Promotional Information that will be sent to all members in October.

5) Patrick Guzzle made a presentation to the Food Safety Committee during the recent Association of Food and Drug Officials (AFDO) 2017 Annual Meeting. The presentation was well received and Patrick can provide details.

Respectfully submitted,

David McSwane
Executive Director