

Committee Name: Complex Vending Units Committee (Council I)

Voting Members

| Last Name | First Name | Position on Committee | Constituency | Employer | City | State | Phone | Email |
|-----------|-------------|-----------------------|-------------------------------------|---|-------------------|-------|--------------|--|
| Rupert | Christopher | Chair | TBD | Compass Group | Charlotte | NC | 704-315-3422 | Christopher.Rupert@compass-usa.com |
| Sparks | Christopher | Co-Chair | TBD | Houston Health Department | Houston | TX | 713-818-5657 | Christopher.Sparks@houstontx.gov |
| Barber | Terry | Member | Regulatory - Local | City of Plano Environmental Health | Plano | TX | | terryba@plano.gov |
| Belcher | Theresa | Member | Industry - Food Service | 7-Eleven, Inc. | Irving | TX | | theresa.belcher@7-11.com |
| Brania | Jonathan | Member | Industry - Support | UL Solution | Research Triangle | NC | | jonathan.brania@ul.com |
| Brunskole | Kaylyn | Member | Industry - Retail Food | Domino's Pizza | Ann Arbor | MI | | kaylyn.brunskole@dominos.com |
| Fierro | Christine | Member | Industry - Retail Food | Publix Super Markets | Lakeland | FL | | christine.fierro@publix.com |
| Gillam | Timothy | Member | At-Large - Industry Food Service | Sudway | Milford | CT | | gillam_t@subway.com |
| Hernandez | Cris | Member | Regulatory - State | Oregon Health Authority | Portland | OR | | cris.hernandez@odhsoha.oregon.gov |
| Higley | Jamie | Member | Regulatory - State | Ohio Department of Health | Columbus | OH | | jamie.higley@odh.ohio.gov |
| Johnson | Ann | Member | At-Large - Regulatory State | Florida Department of Agriculture and Consumer Services | Tallahassee | FL | | anna.johnson@fdacs.gov |
| Kohler | Michael | Member | At-Large - Industry | NSF | Ann Arbor | MI | | kohler@nsf.org |
| Lary | Yale | Member | Industry - Processing | Active Food Safety | Lufkin | TX | | yalelaryjr@izitclean.com |
| Melia | Julie | Member | Regulatory - State | Michigan Department of Agriculture | Lansing | MI | | Meliai@michigan.gov |
| Patel | Jaymin | Member | Industry - Food Service | Aramark | Nashville | NC | | patel-jaymin@aramark.com |
| Pistillo | Sarah | Member | Regulatory - Local | Douglas County Health Department | Omaha | NE | | sarah.pistillo@douglascounty-ne.gov |
| Robinson | Wilbert | Member | Regulatory - State | Virginia Department of Health | Virginia Beach | VA | | wilbert.robinson@vdh.virginia.gov |
| Summers | Christine | Member | Industry - Vending and Distribution | Canteen/Compass Group | Charlotte | NC | | christine.summers@compass-usa.com |
| Turner | Brian | Member | Industry - Vending and Distribution | National Automated Merchandising Association | Elgin | IL | | bturner@namanow.org |
| Zarate | Enrique | Member | Regulatory - Local | Pima County Health Department | Tucson | AZ | | enrique.zarate@pima.gov |
| | | Member | Academia | | | | | |

Non-Voting Members

| Last Name | First Name | Position on Committee | Constituency | Employer | City | State | Phone | Email |
|-----------|------------|-----------------------|----------------------|----------|------|-------|--------------|--|
| Holst | Meghan | CDC Consultant | Regulatory - Federal | | | | 404-498-1076 | ows6@cdc.gov |
| | | FDA Consultant | Regulatory - Federal | | | | | |
| | | USDA Consultant | Regulatory - Federal | | | | | |

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|-------------|------------|-----------------------|-------------------------|--|-------------|-------|--------------|--|
| Algeo | Susan | Alternate | Industry - Support | WinWam | Mt. Laurel | NJ | | susanalgeo@gmail.com |
| Best | Susan | Alternate | Regulatory - State | South Carolina Department of Health | Columbia | SC | | bestsc@dhec.sc.gov |
| Cannard | Chelsea | Alternate | Regulatory - State | Washington (State) Department of Health | Clarkston | WA | | chelsea.cannard@doh.wa.gov |
| Colvin | Amber | Alternate | Regulatory - Local | Houston Health Department | Houston | TX | 832.799-8971 | Amber.Colvin@houstontx.gov |
| Cotkin | Adam | Alternate | Industry - Food Service | Sodexo Live! | Las Vegas | NV | | adam.cotkin@sodexo.com |
| Guy | Hillary | Alternate | Industry - Retail Food | Retail Business Services | Salisbury | NC | | hillary.guy@retailbusinessservices.com |
| Haynes | Michelle | Alternate | Regulatory - State | Department of Business and Professional Regulation | Tallahassee | FL | | michelle.haynes@myfloridalicense.com |
| Morris | Travis | Alternate | Regulatory - State | Florida Department of Health | Tallahassee | FL | | travis.morris@flhealth.gov |
| Morrison | Laura | Alternate | Industry - Food Service | Ohio Restaurant Association | Powell | OH | | lmorrison@ohiorestaurant.org |
| Otzelberger | Michael | Alternate | Regulatory - State | State of Wisconsin DATCP | Oak Creek | WI | | michael.otzelberger@wisconsin.gov |
| Stephani | Brisa | Alternate | Industry - Support | Impact Food Safety & EH Services | Las Vegas | NV | | brisa@impactinspection.com |

Note: Minimum council committee size is 11 (as noted above): 1-Chair; 1-Vice Chair; 1-State; 1-Local; 2-Industry; 1-Academia; 1-Consumer; 3-Any constituency with emphasis on expertise; Maximum council committee size is 23 voting members: 1-Chair; 1-Vice Chair; 4-State; 4-Local; 8-Industry; 1-Academia; 1-Consumer; 3-Any constituency with emphasis on expertise; 36 -Non-voting alternates. Membership on standing committees is defined by the Executive Board. On all CFP committees, the committee chair, co-chair(s), and vice chair(s) all count towards constituency balance.