

Conference for Food Protection – Committee Periodic Status Report

Template approved by the Executive Board May 2014

Committee Periodic Status Reports are considered DRAFT until reviewed and acknowledged by the Executive Board

COMMITTEE NAME: *Hand Hygiene Committee (HHC)*

COUNCIL or EXECUTIVE BOARD ASSIGNMENT: *Council III*

DATE OF REPORT: *July 24, 2014*

SUBMITTED BY: *Lori LeMaster and Christina Bongo-Box, HHC Co-Chairs*

COMMITTEE MEMBER ROSTER:

- see attached roster for updated member listing and Executive Board approval

COMMITTEE CHARGE(s):

Issue 2014 III-011

1. Recreate the Hand Hygiene Committee, working in collaboration with FDA, CDC, and FSIS, to be charged with the following:
 - a. Ascertain if additional definitions are necessary to clarify the hand hygiene procedures listed in the Food Code.
 - b. Use current research including the documents created by the Committee's 2012-2014 work (*Hand Contamination Event Hazard Chart; Questions to Consider when Evaluating Studies of Alternative Handwashing Approaches; and Scientific, Regulatory and Behavioral Consideration of Hand Hygiene Regimes*) to determine if alternatives to hand hygiene procedures equivalent to those described in the Food Code are available.
 - c. Identify situations where procedures exist to prevent hand soil and contamination.
 - d. Review available research on the efficacy and public health significance of antibacterial soaps, and their impact on hand hygiene procedures in the food industry.
2. Report back the Committee's findings, outcomes, and recommendations to the 2016 Biennial Meeting of the Conference for Food Protection.

COMMITTEE'S REQUESTED ACTION FOR EXECUTIVE BOARD (If Applicable): *Approval of proposed committee members*

PROGRESS REPORT / COMMITTEE ACTIVITIES WITH ACTIVITY DATES: *Not Applicable*

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Committee Name:								
Last Name	First Name	Position (Chair/Member)	Constituency	Employer	City	State	Telephone	Email
Adams Hutt	Dr. Catherine	member	Other - Association		Aubrey	TX	630- 605-3022	cadams@rdrsol.com
Bongo-Box	Christina	Co-Chair	Industry	Popeyes	Atlanta	GA	404-459-4718	christina.bongo-box@popeyes.com
Buffer	Janet	member	Industry - Retail Food Stores	The Kroger Co	Atlanta	GA	770-496-3093	janet.buffer@kroger.com
Carotenuto	Tony	member	Regulatory - Federal	Navy & Marine Public Health Center	Portsmouth	VA	757- 953-0712	anthony.carotenuto@med.navy.mil
Cynthia	Walker	State Regulator	Business and Professional	1313 N Tampa St, Suite 901	Tampa	FL	(813) 748-9721	cynthia.walker@myfloridalicense.com
Funk	Joshua	member	Industry - Food Service	KFC	Louisville	KY	502- 874-8899	joshua.funk@yum.com
Jeff	Lang	Local Regulator	Environmental Health	151 W. 7th Ave. #430	Eugene	OR	(541) 682-3636	jeffrey.lang@co.lane.or.us
Jemal	Yasin	Local Regulator	Columbia, Department of	899 N Capitol St	Washington	DC	(202) 380-6595	jemalyasin@yahoo.com
Kennedy	Terrence	member	Industry - Food Service	Starbucks Coffee Company	Seattle	WA	617- 784-2884	tkennedy@starbucks.com
Kreske	Dr. Audrey	Industry	Burger King Corporation	5505 Blue Lagoon Drive	Miami	FL	(305) 378-7432	akreske@whopper.com
LeMaster	Lori	Co-Chair	State Regulatory	TN Dept Health	Nashville	TN	615-741-8531	lori.lemaster@tn.gov
Low e	Ryan	Food Service Industry	Walt Disney Parks and Resorts	2200 Village Services Trail, W229	Lake Buena Vista	FL	(407) 827-5524	ryan.m.love@disney.com
Marlene	Gaither	Local Regulator	(AZ) Health Department	2500 N. Fort Valley Road, Bldg 1	Flagstaff	AZ	(928) 679-8761	mgaiter@coconino.az.gov
Dr. Audrey C.	Kreske	Industry	Burger King Corporation	5505 Blue Lagoon Drive	Miami	FL	(305) 378-7432	akreske@whopper.com
Samarya-Timm	Michele	Co-Chair	Regulatory - Local	Somerset County Dept of Health	Somerville	NJ	908-541-5749	SamaryaTimm@co.somerset.nj.us
Sanchez	Angela	Co-Chair	Industry - Food Service	CKE Restaurants Inc.	Ontario	CA	714- 254-4556	asanchez@ckr.com
Schaffner	Donald	member	Academia	Rutgers University	Freehold	NJ	732- 982-7475	schaffner@aesop.rutgers.edu
Troy	Huffman	State Regulator	Department of Health and Human	PO Box 95026	Lincoln	NE	(402) 471-0387	troy.huffman@nebraska.gov