

| Committee Name: 2023-2025 Program Committee | | | | | | | | |
|--|------------|-----------------------|----------------------|---------------------------------|-----------|-------|-------|-------------------------------|
| Voting Members | | | | | | | | |
| Last Name | First Name | Position on Committee | Constituency | Employer | City | State | Phone | Email |
| Bryant | Veronica | Chair | Regulatory - State | NC DHHS | Raleigh | NC | | veronica.bryant@dhhs.nc.gov |
| Shumaker | Ellen | Vice- or Co-Chair | Academia | North Carolina State University | Raleigh | NC | | ellen_shumaker@ncsu.edu |
| Best | Susan | Member | Regulatory - State | South Carolina Dept. Health an | Columbia | SC | | bestsc@dhec.sc.gov |
| Boyer | Ellen | Member | Industry - TBD | Wakefern Food Corp. | Elizabeth | NJ | | ellen.boyer@wakefern.com |
| Burns Savage | Nikki | Member | Regulatory - Local | Southern Nevada Health Distric | Las Vegas | NV | | burns-savage@snhd.org |
| Collins | Alicia | Member | Industry - TBD | Steritech | Lilburn | GA | | alicia.collins@steritech.com |
| Dimaggio | Michelle | Member | Regulatory - Local | Contra Costa Health Services, | Concord | CA | | michele.dimaggio@cchealth.org |
| Jackson | Keith | Member | Industry - TBD | Performance Food Group | Richmond | VA | | keith.jackson@pfgc.com |
| Reich | Allen | Member | Academia | Northern Arizona University | Flagstaff | AZ | | Allen.Reich@nau.edu |
| Urbina | Priscilla | Member | Industry - TBD | Pima County | Tucson | AZ | | priscilla.urbina@pima.gov |
| Vought | Rebecca | Member | Regulatory - State | MDARD | Roscommon | MI | | krzyzanowskir@michigan.gov |
| | | | | | | | | |
| Non-Voting Members | | | | | | | | |
| Last Name | First Name | Position on Committee | Constituency | Employer | City | State | Phone | Email |
| | | FDA Consultant | Regulatory - Federal | | | | | |
| | | USDA Consultant | Regulatory - Federal | | | | | |
| | | CDC Consultant | Regulatory - Federal | | | | | |
| | | Alternate | TBD | | | | | |
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| <p>Note: Minimum council committee size is 11 (as noted above): 1-Chair; 1-Vice Chair; 1-State; 1-Local; 2-Industry; 1-Academia; 1-Consumer; 3-Any constituency with emphasis on expertise; Maximum council committee size is 23 voting members: 1-Chair; 1-Vice Chair; 4-State; 4-Local; 8-Industry; 1-Academia; 1-Consumer; 3-Any constituency with emphasis on expertise; 36 -Non-voting alternates. Membership on standing committees is defined by the Executive Board. On all CFP committees, the committee chair, co-chair(s), and vice chair(s) all count towards constituency balance.</p> | | | | | | | | |