

Conference for Food Protection – Committee Periodic Report

Template approved: 04/20/2016

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COMMITTEE NAME: Produce Wash Water Committee (PWWC)

DATE OF REPORT: **Initial fall progress report** **Spring progress report** **Second fall progress report**

Date submitted: 7/18/2018 **Date amended (if applicable):** *Click here to enter a date.* **Date accepted by**

Executive Board: *Click here to enter a date.*

COMMITTEE ASSIGNMENT: **Council I** **Council II** **Council III** **Executive Board**

REPORT SUBMITTED BY: Anna Starobin, Jaime Hernandez

COMMITTEE CHARGE(S):

Issue # 2018-III-013: Re-Create – Produce Wash Water Committee

1. *Develop a Produce Washing and Crisping Guidance document for Retail Food Establishments which includes the following:*
 - a. *Detail the handling, cleaning, and sanitation practices related to washing and crisping of produce.*
 - b. *Describe the criteria for produce crisping vs. produce washing.*
 - c. *Clarify the types of chemicals and their use for washing and crisping.*
2. *Report findings and recommendations back to the 2020 Conference for Food Protection Biennial Meeting.*

COMMITTEE WORK PLAN AND TIMELINE:

COMMITTEE ACTIVITIES: Dates of committee meetings or conference calls:

1. **Overview of committee activities:**

The committee membership is being finalized, confirmation from the members selected to be voting members received. Committee member roster is being finalized.

2. **Charges COMPLETED and the rationale for each specific recommendation:**

- a. *None*
- b.

3. **Status of charges still PENDING and activities yet to be completed:**

- a. *None*

COMMITTEE REQUESTED ACTION FOR EXECUTIVE BOARD: **No requested action at this time**

ATTACHMENTS:

1. **Content Documents:**

- a. **Committee Member Roster:** **See changes noted above under “requested action”** **No changes to previously approved roster**
“Committee Members Template” (Excel) available at: www.foodprotect.org/work/ Committee roster to be submitted as a PDF attachment to this report.
- b. **Committee Generated Content Documents (OPTIONAL):** **No draft content documents submitted at this time**

2. **Supporting Attachments (OPTIONAL):** **Not applicable**