



# CONFERENCE FOR FOOD PROTECTION

2020 Biennial Meeting (rescheduled for 2021) ■ Denver, Colorado ■ April 12 – 16, 2021

## EVENT / SERVICE SUPPORT DONATION APPLICATION

Primary Contact Person Full Name:

Organization/Employer:

Street Address:

City:

State:

Zip:

Phone:

Primary Contact Person Email:

Support donations may be made to cover the entire event or service as a “sole supporter” or as a “shared supporter.” Donations for specific events or services will be handled on a first come, first serve basis. Should a selected event or service no longer be available, the person listed above on this application will be contacted to discuss other support options.

**PLEASE SELECT THE EVENT OR SERVICE TO SUPPORT:**

- Internet Service in Meeting Space: Sole Supporter \$7,500
- Internet Service in Meeting Space: Shared Supporter \$2,000 *This service may be shared by up to 5 supporters.*
  - Biennial Meeting Mobile App: Sole Supporter \$7,500
  - Biennial Meeting Mobile App: Shared Supporter \$2,000 *This service may be shared by up to 5 supporters.*
- Audio Visual Equipment Service: Sole Supporter \$7,500
- Audio Visual Equipment Service: Shared Supporter \$2,000 *This service may be shared by up to 5 supporters.*
  - Opening Reception: Sole Supporter \$40,000
  - Opening Reception: Shared Supporter \$10,000 *This service may be shared by up to 5 supporters.*
- Local Arrangements Reception: Sole Supporter \$40,000
- Local Arrangements Reception: Shared Supporter \$10,000 *This service may be shared by up to 5 supporters.*
  - Workshop Speakers: Sole Supporter \$10,000
  - Workshop Speakers: Shared Supporter \$2,500 *This service may be shared by up to 5 supporters.*
- Council Appreciation Luncheon: Sole Supporter \$5,000
- Morning or Afternoon Break Service: Sole Supporter of one Break \$5,000
  - Monday afternoon     Tuesday morning     Wednesday morning     Thursday morning     Friday morning
  - Tuesday afternoon     Wednesday afternoon     Thursday afternoon
- Local Arrangements Committee Support – Any amount welcome. Please enter amount of donation: \$ \_\_\_\_\_

**Organizations with primary offices based in the State of Colorado will also receive local sponsorship recognition. Donors and Sponsors contributing \$10,000 or more will receive a plaque suitable for display.**

In addition to the Event / Service Support Donations listed above, “SUSTAINING SPONSORSHIP” is available to support the operational costs of the organization and the biennial meeting. For information about the various levels of Sustaining Sponsorship and its benefits, please click on this link or paste the URL into your browser: <http://www.foodprotect.org/forms/sponsorship-information/>

**TOTAL AMOUNT OF PLEDGE FOR EVENT(S) OR SERVICE(S) SELECTED ABOVE: \$ \_\_\_\_\_**

Once payment is received, the primary contact person indicated above will be contacted to confirm availability of selected event or service and to discuss options should the choice no longer be available.

**Full payment must be received by March 15, 2021.**

**PAYMENT INSTRUCTIONS: Please make your check payable to “Conference for Food Protection” (Federal Tax ID # 31-1161343)**

Mail this form along with payment to: Vicki Everly, CFP Executive Assistant  
41407 Millenium Terrace  
Fremont, CA 94538

Payment will be acknowledged via email upon receipt. Full payment must be received by March 15, 2021.

If you require a **CFP W-9 form**, please click on this link or paste the URL into your browser: <http://www.foodprotect.org/media/site/cfp-w9-2020.pdf>

**QUESTIONS: For general questions regarding event / service support donations, contact:**

Eric Moore or James O'Donnell, CFP 2020 Sponsorship Committee Co-Chairs  
email: [emoore@testo.com](mailto:emoore@testo.com) or [j.j.odonnell.iii@gmail.com](mailto:j.j.odonnell.iii@gmail.com)

**For questions about the event / service support donation application process or payments, contact:**

Vicki Everly, CFP Executive Assistant, via email: [veverly.cfp@gmail.com](mailto:veverly.cfp@gmail.com) or phone/text: 510-501-0417