

## Conference for Food Protection – Committee Periodic Report

Template approved: 04/20/2016

*Committee Reports are considered DRAFT until accepted by the Executive Board*

*The Conference Chair, Executive Director, Council Chair, or Issue Chair may return committee reports, Issues, or attached documents requesting edits to improve clarity or understanding, or to include missing information.*

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COMMITTEE NAME: **PRODUCE WASH**

DATE OF REPORT:  *Initial fall progress report*     *Spring progress report*     *Second fall progress report*

Date submitted: 7/24/2016

Date amended (if applicable): 34T

Date accepted by Executive Board: 34T

COMMITTEE ASSIGNMENT:     *Council I*     *Council II*     *Council III*     *Executive Board*

REPORT SUBMITTED BY: *Davene Sarrocco-Smith, Council Chair & Dr. J. Keith Jackson, Council Vice Chair*

COMMITTEE CHARGE(S):

*Issue # 2016 III-026* \_\_\_\_\_

1. Review science and public health impact of water treatment options to minimize cross-contamination when using a water bath for washing, rinsing, crisping, processing, and/or other treatments of Raw Agricultural Commodities (RACs) and ready-to-eat (RTE) fruits and vegetables in food establishments;
2. Identify conditions of use, including types of RACs and RTE fruits and vegetables, and methods for assuring efficacy of use;
3. Review applicable rules and regulations pertaining to the use of water and chemicals for washing, rinsing, crisping, processing, and/or other treatments of RACs and RTE fruits and vegetables as it relates to food establishments to avoid creating conflict.
4. Consult with appropriate professional produce trade organizations; and
5. *Report back with recommendations to the 2018 Biennial Meeting of the Conference for Food*

COMMITTEE WORK PLAN AND TIMELINE:

1. Initial conference call to take place by September 5 and work plan for completion of charges to be developed.

COMMITTEE REQUESTED ACTION FOR EXECUTIVE BOARD:     *No requested action at this time*

### **1. Approval of the committee membership roster**

ATTACHMENTS:

#### **1. Content Documents:**

- a. **Committee Member Roster:**     *See changes noted above under "requested action"*     *No changes to previously approved roster*  
*"Committee Members Template" (Excel) available at: [www.foodprotect.org/work/](http://www.foodprotect.org/work/)    Committee roster to be submitted as a PDF attachment to this report.*
- b. **Committee Generated Content Documents (OPTIONAL):**     *No draft content documents submitted at this time*

#### **2. Supporting Attachments (OPTIONAL):**    *Not applicable*