| Coun cil | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------|---------------------------------|------------------------------------------------------|---------------|-------|----------------------------|-----------------------------------|--|--|
| Expe | | | | Canatituanau | | | | | | | |
| rienc e | Last Name | First Name | Employer | Constituency (from application) | Address | City | State | Phone | Email | | |
| - | Wood | | H-E-B | | 5105 Rittiman Rd | San Antonio | | | wood.sharon@heb.com | | |
| | | | | | | | | | joetta.defrancesco@freshfromf | | |
| Vice | DeFrancesco | Joetta | Florida Dept. of Ag | Regulatory - State | 3125 Conner Blvd St H | Tallahassee | FL | 850-245-555 | lorida.com | | |
| | Each Council has a total of 22 mambara (including Chair and Vice Chair). Places complete SUMMARY below reader | | | | | | | | | | |
| Each Council has a total of 22 members (including Chair and Vice Chair). Please complete SUMMARY below roster. | | | | | | | | | | | |
| | INDUSTRY per C&B A 9 in Councils I & II 5 in Council III | | | | | | | | | | |
| | REPRESEN | TATIVES | minimum per C&B: | minimum per C&B: | | | | | | | |
| , | | | | | **We did not have a food processing | | | | | | |
| | | | | | component - we hope that Boar's | | | Item 2.2A | | | |
| | | | | | Head can fill that gap and most | | | | | | |
| | | | 1 food processing | 1 food processing | retailers do in-store processing / manufacturing | | | | | | |
| | | | 2 food service | 1 food service | , manufacturing | | | | | | |
| | | | 2 retail food stores | | | | | | | | |
| | | | | 1 retail food stores | | | | | | | |
| V | 11.111 | 0 1 | 1 food vending | 1 food vending | 0.750 N. O. J. J. E | D.II. | TV | 044 000 0000 | alch alla va alc @vaaa aava | | |
| Yes | Halbrook | , | Top Golf Florida Restaurant and Lodging | Food Service | 8750 N. Central Expressway Suite 1200 | Dallas | TX | 214-202-8230 | ckhalbrook@mac.com | | |
| No | Leubkemann | Geoffrey | Assoc. | Food Service | 230 South Adams St FRLA | Tallahassee | FL | 8508792581 | gluebkemann@frla.org | | |
| Yes | Hawley | Jeff | Harris Teeter | Retail | 701 Crestdale Rd | Matthews | NC | 704-844-3098 | jhawley@harristeeter.com | | |
| Yes | Sanchez | | Amazon | Retail | 401 Commerce Street, 10th. Floor | Nashville | TN | | zanglas@amazon.com | | |
| No | Hernandez | | Boar's Head Brand | Food Vending | 24 Rock Street | Brooklyn | NY | 7184563600 x | erik.hernandez@boarshead.com | | |
| Vaa | Canabada Tama | | National Registry of Food Safety Professionals | Food Industry Support | C754 Familia Da Cuita 220 | Onlanda | - | 407 250 2020 | lcorchado@nrfsp.com | | |
| | Corchado Torres | _:_ | Food Industry Association | | 6751 Forum Dr Suite 220 2345 Crystal Dr Suite 800 | Orlando | | 407-352-3830 2022200689 | aeisenbeiser@fmi.org | | |
| | Eisenbeiser | , | State Food Safety | , ,, | • | Arlington | UT | 18014941879 | bchapman@statefoodsafety.com | | |
| Yes | Chapman | Bryan | NEHA (replacement for Dee Dee | Took industry Support | 711 Timpanogos Parkway Bldg M Suite 3200 | Orem | 01 | 10014941079 | bondpinding state 1000 salety.com | | |
| Yes | Baker | Rance | pending 02.28.20) | Food Industry Support | 720 S Colorado Blvd. Ste. 1000N | Denver | СО | 303-756-9090 | rbaker@neha.org | | |
| | | | | | | | | | | | |
| The number of alternates is not limited; please add additonal rows below, if needed. | | | | | | | | | | | |
| No | Sigler | Larry | Waffle House | Food Service | 5986 Financial Drive | Norcross | GA | 770-729-5794 | larrysigler@wafflehouse.com | | |
| No | Burgess | Victoria | Publix Super Markets, Inc. | Retail | 5500 Park Ridge Blvd | Boynton Beach | | 5613697900 | Victoria.Burgess@Publix.com | | |
| Yes | Davis | Shana | The Kroger Company | Retail | 2620 Elm Hill Pike | Nashville | TN | 8596190640 | shana.davis@kroger.com | | |
| Yes | Kor | | Blue Apron | Retail | 40 W 23rd St | New York | NY | 7189301377 | helen.kor@blueapron.com | | |
| Yes | Paster | Tara | Paster Training | Food Industry Support | 25 Swinehart Road | Gilbertsville | PA | 4844318240 | tara.paster@pastertraining.com | | |
| | | | | | | | | | | | |
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| Coun | | | | | | | | | |
|--------|--------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------|------------------------|-----------------------------------------------|---------------|----------|--------------|--------------------------------------|
| Expe | | | | | | | | | |
| rienc | | First Name | Fundama | Constituency | Address | 0:4 | 04-4- | Dham | F9 |
| Plance | Last Name | First Name | · · · · · · · · · · · · · · · · · · · | (from application) | Address | City | State | Phone | Email |
| riease | Please list those not selected, adding rows as needed. | | | | | | | 1 | |
| No | Baker | Michael | National Registry of Food Safety Professionals | Food Industry Support | 233 S. Wacker Drive Suite 3600 | Chicago | IL | 312.651.5783 | mbaker@nrfsp.com |
| | Conley | Mark | | | | Chicago | IL | 012.001.0100 | mconley@restaurant.org |
| No | Fasone | Vincent | FAMAVI Food Safety | Food Industry Support | · · | Columbus | ОН | 330-327-1356 | vfasone@famavifoodsafety.com |
| Yes | Follett | Emilee | StateFoodSafety | , | 711 Timpanogos Parkway BLDG M STE 3100 | | UT | 8018054679 | efollett@statefoodsafety.com |
| Yes | Quam | Susan | Wisconsin Restaurant Association | Food Industry Support | 2801 Fish Hatchery Road | Madison | MI | 6082162875 | squam@wirestaurant.org |
| Na | DIVAC | ADDII | ATC FOOD SAFETY | Food Indicator Company | 7200 LIEAL DODLIDO AVE, CTE A | CEDACTOROL | C 4 | 0050400470 | APRIL.RIVAS@ATRAININGCOMPAN Y.COM |
| | RIVAS Sabella | APRIL Michael | | , '' | 7300 HEALDSBURG AVE. STE A 217 Juanita way | SEBASTOPOL | CA | 9252182173 | sabella217@gmail.com |
| No | Willis | Richard | Mandalay Bay Resort | Food Service Industry | 3950 Las Vegas Boulevard South | San Francisco | NV | 7025872675 | RWILLIS@MANDALAYBAY.COM |
| No | VVIIIIS | Richard | Ivialidalay bay Nesolt | Food Service industry | 3950 Las Vegas Boulevard South | Las Vegas | INV | 7023072073 | RWILLIS@WANDALATBAT.COM |
| | | | | | | | | | |
| | REGULATORY | LATORY per C&B Art 9 in Council I & II 5 in Council III | | | | | | | |
| | REPRESENTATIVES 2 territories, DC, or federal | | 2 territories, DC, or federal | | all 5 state and local | | | | |
| , | 7 a | | 7 apportioned among state and local | | (federal included as "at large" - see below) | | | | |
| | | | Maaldanhuur Cauntu Dublia Haalth | | 2005 5 1 2 2 3 3 2000 | 0 | | 0000570000 | Wendy.Bell@mecklenburgcountync.go |
| | Bell | Wendy | Mecklenburg County Public Health Tulsa Health Department | Local | · | Charlotte | - | 9802573999 | dhilton@tulsa-health.org |
| Yes | Hilton | DeBrena | East Shore District Health | Local | 5051 S 129th E Ave | Tulsa | UK | 918-595-4302 | unition@tdisa-nealth.org |
| No | Pascucilla | Michael | Department | Local | 688 East Main Street | Branford | СТ | 203-619-1286 | mpascucilla@esdhd.org |
| Yes | Schaffer | Michael | Harris County Public Health | Local | 101 South Richey | Pasadena | TX | 7132999402 | mschaffer@hcphes.org |
| | | | Southern Nevada Health District (Proposed to move to Council due to | | | | | | |
| Yes | Sylvis | Christine | | Local | P.O Box 3092 | Las Vegas | NV | 702-759-0507 | sylvis@snhd.org |
| | Brown-Timley | VaKesha | | State | 4052 Bald Cypress Way, Bin A08 | Tallahassee | FL | 850-901-6490 | vakesha.brown@flhealth.gov |
| | Dunleavy | Sean | | State | 525 West Allegan | Lansing | MI | 517-243-8895 | dunleavys@michigan.gov |
| | | | Iowa Department if Inspections and | | , | <u> </u> | | | |
| | Speltz | Mark | | State | | Des Moines | | 5156693266 | mark.speltz@dia.iowa.gov |
| _ | Moris | | | State | 1320 Research Park Dr | Manhattan | KS | 7852072106 | steve.moris@ks.gov |
| _ | | | please add additonal rows below, if nee | | | | | | II |
| No | Harrison | Lisa | Indiana State Dept. of Health | State | 100 N Senate Ave., N855 | Indianapolis | IN | 765-720-2106 | Iharriso@isdh.in.gov |
| | | | | | | | | | |
| | <u> </u> | <u> </u> | | | | | <u> </u> | | |
| Please | e list those not select | ed, adding ro I | ws as needed. Lincoln-Lancaster County Health | | <u>r</u> | | | 1 | |
| No | Daniel | Justin | Department | Local Regulator | 3131 O Street | Lincoln | NE | 402-441-8033 | jdaniel@lincoln.ne.gov |
| | | | Contra Costa County, | | | | | | |
| No | DiMaggio | Michele | Environmentalth Health Division | Local Regulator | 2120 Diamond Blvd., Suite 100 | Concord | CA | 925-692-2534 | Michele.Dimaggio@cchealth.org |

| Coun cil | | | | | | | | | |
|--------------------|-------------------------|--------------------|------------------------------------------------------------|------------------------------------|----------------------------|-----------------|-------|--------------|--------------------------|
| Expe rienc e | Last Name | First Name | | Constituency (from application) | Address | City | State | Phone | Email |
| No | Dingman | Jim | City of Plano Environmental Health Division | Local Regulator | 1520 K Avenue Suite 210 | Plano | TX | 972-941-7143 | jimdi@plano.gov |
| No | Hults | Julie | City of Milwaukee | Local Regulator | 7630 W Mill Road, Room 211 | Milwaukee | WI | 4142865746 | JHULTS@MILWAUKEE.GOV |
| No | Straughn | Ki Ran | Public Health - Seattle & King County | Local Regulator | 401 5th Avenue Suite 1100 | Seattle | WA | 206-263-8088 | kstraughn@kingcounty.gov |
| | ACADEMIA | per C&B Art | 1 in Councils I & II | N/A in Council III (see " | at large" below) | | | | |
| Yes | Sweet | Bridget | Johnson & Wales | Academic | 8 Abbott Park Place | Providence, 029 | RI | 774-434-5146 | bridget.sweet@jwu.edu |
| The n | ımber of alternates is | not limited; | please add additonal rows below, if nee | eded. | _ | | | _ | |
| No | Reich | Allen | W. A. Franke College of Business, School of Hotel & Res | Academic | 2904 N. Boldt Dr. | Flagstaff | AZ | 9288536340 | allen.reich@nau.edu |
| | | | | | | | | | |
| Please | e list those not select | ed, adding ro I | ws as needed. | | T | | | 1 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | CONSUMER | per C&B Art | 1 in Councils I & II | N/A in Council III (see " | at large" below) | | | | |
| No | Dolhanyk | Anne | STOP Foodborne Illness | Consumer | 1395 FALL OAKS CT | WEST LINN | OR | 3606014264 | a.dolhanyk@gmail.com |
| The n | ımber of alternates is | s not limited; | please add additonal rows below, if nee | eded. | | | | | |
| WE H | AVE NO ALTERNAT | E FOR THIS | CONSTITUENCY | | | | | | |
| | | | | | | | | | |
| Please | list those not select | ed, adding ro | ws as needed. | | | | | | · |
| | | | | | | | | | |
| | | | | | | | | | |
| | AT LARGE | per C&B Art | N/A in Councils I & II | 10 in Council III | | | | | |
| | REPRESENTATIVE | S | may include repi | | ves from federal | | | | |
| | | | agencies, academia, and | | | | | | |
| | | stakeholder groups | | | | | | | |
| NONE | REQUIRED FOR C | OUNCIL II | | Time Groups | | | | | |
| | | | | | | | | | |
| The n | ımber of alternates is | not limited; | please add additonal rows below, if nee | eded. | | | | | |
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| Please | e list those not select | ed, adding ro | ws as needed. | | | • | | | • |

| cil xpe ienc e | Last Name | First Name | Employer | Constituency (from application) | Address | City | State |
|-------------------------|---------------------------|-------------|---------------------------------|--------------------------------------------------|-----------|------|-------|
| е | Last Name | FIISt Name | SUMMARY | (Irom application) | Address | City | State |
| | # | of Membe | | Not Selected | | | |
| ſ | | | s from each Council member's ap | | 1 | | |
| | Mid-Atlantic | 2 | 0 | 1 | 1 | | |
| ı | Midwest | 1 | 1 | 1 | | | |
| | Northeast | 2 | 1 | 1 | | | |
| | Pacific | 1 | 1 | 1 | | | |
| | Southeast | 2 | 0 | 0 | | | |
| | Southwest | 1 | 1 | 1 | | | |
| | | | (include ANY Council experience | e from member's app | lication) | | |
| | New to Council | | 6 | 11 | | | |
| | perence on Cour | | 7 | 3 | | | |
| | CONSTITUENC | Y (as indic | ated on each Council member's | application) | | | |
| | Local Regulator | 5 | 2 | 5 | | | |
| | State Regulator | 4 | 3 | 0 | | | |
| | Federal | | | | | | |
| | Regulator | 0 | 0 | 0 | | | |
| | District / Territory / | | | | | | |
| | Tribal Regulator | 0 | 0 | 0 | | | |
| ı | Food Service | | | | 1 | | |
| | Industry | 2 | 2 | 0 | | | |
| ı | Retail Food | | | | 1 | | |
| | Industry | 2 | 3 | 0 | | | |
| | Food Industry Support | 4 | 2 | 7 | | | |
| | Processing Food Industry | 0 | 0 | **Retailers and Vending also do processing | | | |
| ı | | <u> </u> | <u> </u> | processing | 4 | | |

Vending /
Distribution
Consumer
Academia

Phone

Email

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| Expe | | | | | | | | | |
| rienc | | | | Constituency | | | | | |
| е | Last Name | First Name | Employer | (from application) | Address | City | State | Phone | Email |

Notes: