# CONFERENCE FOR FOOD PROTECTION - EXECUTIVE BOARD 2010-2012

## Voting Members

<table>
<thead>
<tr>
<th>Term Expires</th>
<th>State Agencies</th>
<th>Local Agencies</th>
<th>Term Expires</th>
<th>Federal Agencies</th>
</tr>
</thead>
</table>
| 2012 SW      | Dean Finkenbinder  
Wyoming Department of Agriculture  
2219 Carey Avenue  
Cheyenne, WY 82002  
307-777-6587  
dean.finkenbinder@wyo.gov | Sue Kowalczyk  
Dupage County Health Department  
111 North County Farm Road  
Wheaton, IL 60187  
630-682-7979  
skowalcz@dupagehealth.org | 2012 Mid-West  
Bill Hardister  
Mecklenburg County Health Department  
700 N. Tryon Street, Suite 208  
Charlotte, NC 28202-2222  
704-336-5533  
bill.hardister@mecklenburgcountync.gov | Kevin Smith  
USFDA/CFSAN  
5100 Paint Branch Parkway  
College Park, MD 20740-3835  
240-402-2149  
kevin.smith@fda.hhs.gov |
| 2012 NE      | John M Luker  
New York State Department of Agriculture & Markets  
10 B Airline Dr  
Albany, NY 12235  
518-457-5382  
john.luker@agmkt.state.ny.us | Elizabeth Nutt  
Tulsa City/County Health Department  
5051 S. 129th E Avenue  
Tulsa, OK 74134  
918-595-4301  
eanutt@tulsa-health.org | 2014 SE  
Bill Hardister  
Mecklenburg County Health Department  
700 N. Tryon Street, Suite 208  
Charlotte, NC 28202-2222  
704-336-5533  
bill.hardister@mecklenburgcountync.gov | John M. Hicks  
USDA/FSIS  
Maildrop 5271  
5601 Sunnyside Ave, Rm 2-2106 GWCC  
Beltsville, MD 20705-5271  
301-504-0840  
john.hicks@fsis.usda.gov |
| 2014 Pacific | David Gifford  
WA State Department of Health  
PO Box 47825  
Olympia, WA 98504-7825  
360-236-3074  
dave.gifford@doh.wa.gov | Marlene Gaither  
Coconino County Public Health Services Dist.  
2500 North Fort Valley Rd, Bldg 1  
Flagstaff, AZ 86001  
928-679-8761  
mgaither@coconino.az.gov | 2014 SW  
Lorna Girard  
MN Department of Agriculture  
625 Robert Street  
Saint Paul, MN 55155-2538  
651-201-6591  
lorna.girard@state.mn.us | Art Liang  
USCDC  
1600 Clifton Rd NE, Mailstop G-24  
Atlanta, GA 30333  
404-639-2213  
aliang@cdc.gov |
| 2014 Mid-Atlantic | Sheri L. Morris, Conference Chair  
PA Dept of Agriculture/Food Safety  
2301 North Cameron Street  
Harrisburg, PA 17110-9408  
717-787-4315  
shmorris@pa.gov | Jessica Fletcher  
Mohegan Tribal Health Department  
13 Crow Hill Rd.  
Uncasville, CT 06382  
860-862-6156  
jfletcher@moheganmail.com | 2014 Pacific  
Sheri L. Morris, Conference Chair  
PA Dept of Agriculture/Food Safety  
2301 North Cameron Street  
Harrisburg, PA 17110-9408  
717-787-4315  
shmorris@pa.gov | David McSwane, HSD  
Indiana University-Purdue University Indianapolis  
714 N. Senate Avenue  
Indianapolis, IN 46202-3297  
317-274-2918  
dmcswayne@iupui.edu |
| 2016 Mid-West | Lorna LeMaster  
MN Department of Agriculture  
625 Robert Street  
Saint Paul, MN 55155-2538  
651-201-6591  
lorna.girard@state.mn.us | Cassandra Mitchell  
Fairfax County Health Department  
10777 Main Street, Suite 111  
Fairfax, Virginia 22030  
703-246-8438  
cassandra.mitchell@fairfaxcounty.gov | 2016 NE  
Lori LeMaster  
TN Department of Health  
425 5th Ave N., 5th Floor  
Nashville, TN 37247-3901  
615-741-7206  
lori.lenhart@tn.gov | Sara A Klein  
Center for Science in the Public Interest (CSPI)  
1875 Connecticut Ave NW, Suite 300  
Washington, DC 20009-5728  
202-777-8339  
sklein@cspinet.org |
| 2016 Mid-Atlantic | Cassandra Mitchell  
Fairfax County Health Department  
10777 Main Street, Suite 111  
Fairfax, Virginia 22030  
703-246-8438  
cassandra.mitchell@fairfaxcounty.gov | | | |

**Academic Institution**

2014  
David McSwane, HSD  
Indiana University-Purdue University Indianapolis  
714 N. Senate Avenue  
Indianapolis, IN 46202-3297  
317-274-2918  
dmcswayne@iupui.edu

**Consumer**

2016  
Sarah A Klein  
Center for Science in the Public Interest (CSPI)  
1875 Connecticut Ave NW, Suite 300  
Washington, DC 20009-5728  
202-777-8339  
sklein@cspinet.org
## Voting Members, cont.

<table>
<thead>
<tr>
<th>Term Expires</th>
<th>Industry</th>
<th>Industry</th>
<th>Term Expires</th>
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<tbody>
<tr>
<td>2012</td>
<td>Food Store</td>
<td>Cory Hedman</td>
<td>2014</td>
<td>Michael Roberson, Conference Vice Chair</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Meijer</td>
<td></td>
<td>Publix Super Markets, Inc.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2929 Walker Ave NW</td>
<td></td>
<td>PO Box 32024</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Grand Rapids, MI 49544</td>
<td></td>
<td>Lakeland, FL 33802</td>
</tr>
<tr>
<td></td>
<td></td>
<td>616-735-8462</td>
<td></td>
<td>863-688-1188</td>
</tr>
<tr>
<td></td>
<td></td>
<td><a href="mailto:cory.hedman@meijer.com">cory.hedman@meijer.com</a></td>
<td></td>
<td><a href="mailto:michael.roberson@publix.com">michael.roberson@publix.com</a></td>
</tr>
<tr>
<td>2012</td>
<td>Food Service</td>
<td>John Gurrisi</td>
<td>2014</td>
<td>Donna M. Garren, PhD</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Darden Restaurants</td>
<td></td>
<td>NSF International</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1000 Darden Center Drive</td>
<td></td>
<td>4306 Orkney Court</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Orlando, FL 32837</td>
<td></td>
<td>Woodbridge, VA 22192</td>
</tr>
<tr>
<td></td>
<td></td>
<td>407-245-6842</td>
<td></td>
<td>734-757-0330</td>
</tr>
<tr>
<td></td>
<td></td>
<td><a href="mailto:jgurrisi@darden.com">jgurrisi@darden.com</a></td>
<td></td>
<td><a href="mailto:d.garren@nsf.org">d.garren@nsf.org</a></td>
</tr>
</tbody>
</table>

## Ex Officio Board Members (non-voting)

### Council I
- Deborah Marlow, Chair
  - Williamson County and Cities Health District
  - 303 Main Street
  - Georgetown, Texas 78626
  - (512) 943-3620
  - dmarlow@wcchd.org

### Council II
- Chirag H. Bhatt, RS, Chair
  - PO Box 680932
  - Houston, TX 77268
  - 281-684-6883
  - chiragbhattlx@gmail.com

### Council III
- Richard H. Linton, PhD
  - The Ohio State University
  - 110 Parker Food Science Building
  - 2015 Fyffe Road
  - Columbus, OH 43210
  - 614-247-7881
  - linton.60@osu.edu

- Brenda Bacon, Vice Chair
  - Harris Teeter
  - 701 Crestdale Road
  - Matthews, NC 28105
  - 704-844-4443
  - bbacon@harristeeter.com

- Patrick Guzzle, Vice Chair
  - Idaho Department of Health and Welfare
  - 450 West State Street, 4th Floor
  - Boise, ID 83720
  - 208-334-5938
  - guzzlep@dhw.idaho.gov

- David Gifford
  - WA State Department of Health
  - PO Box 47825
  - Olympia, WA 98504-7825
  - 360-236-3074
  - dave.gifford@doh.wa.gov
**CONFERENCE FOR FOOD PROTECTION - EXECUTIVE BOARD 2010-2012**

**Ex Officio Board Members (non-voting)**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Address</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immediate Past Conference Chair</td>
<td>David Gifford</td>
<td>WA State Department of Health</td>
<td>360-236-3074</td>
<td><a href="mailto:dave.gifford@doh.wa.gov">dave.gifford@doh.wa.gov</a></td>
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<tr>
<td></td>
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<td>PO Box 47925</td>
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<td>Olympia, WA 98504-7825</td>
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<tr>
<td><strong>Constitution, Bylaws, &amp; Procedures Committee Chair</strong></td>
<td>Lee M. Cornman, Acting Director</td>
<td>FL Dept. of Agriculture and Consumer Services</td>
<td>850-245-5595</td>
<td><a href="mailto:Lee.Cornman@FreshfromFlorida.com">Lee.Cornman@FreshfromFlorida.com</a></td>
</tr>
<tr>
<td></td>
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<td>3125 Conner Boulevard, MS C-18</td>
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<tr>
<td></td>
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<td>Tallahassee, Florida 32399-1650</td>
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<tr>
<td>Issue Committee Co-Chair</td>
<td>Vicki Everly</td>
<td>FL Dept. of Agriculture and Consumer Services</td>
<td>850-245-5549</td>
<td><a href="mailto:vicki.everly2@gmail.com">vicki.everly2@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td></td>
<td>41047 Millenium Terrace</td>
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<td>Fremont, CA 94538</td>
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<tr>
<td>Program Committee Chair</td>
<td>Julie Albrecht</td>
<td>Univ. of NE Lincoln/Nutrition + Health Services</td>
<td>402-472-8884</td>
<td><a href="mailto:jabrecht1@unl.edu">jabrecht1@unl.edu</a></td>
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<tr>
<td></td>
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<td>119 Ruth Levertion Hall</td>
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<td></td>
<td></td>
<td>Lincoln, NE 68583-0808</td>
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<tr>
<td>Executive Director</td>
<td>Jeffrey C. Lineberry, Executive Director</td>
<td>Conference for Food Protection</td>
<td>510-501-0417</td>
<td><a href="mailto:vicki.everly2@gmail.com">vicki.everly2@gmail.com</a></td>
</tr>
<tr>
<td></td>
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<td>2792 Miramar Lane</td>
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<td>Lincoln, CA 95648</td>
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<td></td>
<td></td>
<td>916-645-2439 (home and fax)</td>
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<tr>
<td></td>
<td></td>
<td><a href="mailto:jlcfp@surewest.net">jlcfp@surewest.net</a></td>
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</tr>
<tr>
<td>Executive Treasurer</td>
<td>Eric Pippert, Executive Treasurer</td>
<td>Conference for Food Protection</td>
<td>503-231-3093</td>
<td><a href="mailto:pip@hevanet.com">pip@hevanet.com</a></td>
</tr>
<tr>
<td></td>
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<td>4307 SE Oak Street</td>
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<td>Portland, OR 97215</td>
<td>503-232-4751; fax: 503-231-3093</td>
<td></td>
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<tr>
<td>Executive Assistant</td>
<td>Lisa Wright, Executive Assistant</td>
<td>Conference for Food Protection</td>
<td>858-536-8030</td>
<td><a href="mailto:ewright1@san.rr.com">ewright1@san.rr.com</a></td>
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<tr>
<td></td>
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<td>11080 Tondino Road</td>
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<td>San Diego, CA 92131</td>
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