

## Conference for Food Protection Executive Board Meeting Committee Report

This report must be submitted to your Council Chair for review so that it can be approved and submitted to the Executive Board via the Executive Director 30 days before each Executive Board Meeting (held in April and August of each year). The report must be accompanied by an updated committee roster on the Excel spreadsheet provided (Committee Members Template) located here: <http://www.foodprotect.org/work/>.

**COMMITTEE NAME:** Shipping of shellfish in states not participating in the NSSP

**COUNCIL (I, II, or III):** I (2008-I-014)

**DATE OF REPORT:** July 21, 2009

**SUBMITTED BY:** Fred Reimers

**COMMITTEE CHARGE(S):** Issue 2008-I-014 was unresolved in Council and needed Executive Board to submit a proposal to the ISSC on behalf of the CFP to resolve the issue or at least surface the need for resolution with the ISSC under the NSSP for those Distribution Centers that reship shellfish without further processing/packaging in states not under the NSSP.

**REQUESTED ACTION BY BOARD (If Applicable):** Fred Reimers agreed during Executive Board meeting to work with Kevin Smith and original presenter of the issue, Greg Pallaske in drafting up a proposal to be submitted to the ISSC for their October Conference.

**PROGRESS REPORT / COMMITTEE ACTIVITIES WITH ACTIVITY DATES:** Fred coordinated a conference call through FDA (Kevin Smith) to include Greg Pallaske on May 22 to review draft ISSC proposal in ISSC format that included essential from Greg's original issue. Based on that call, the proposal was revised and then further revised based on input from Kevin Smith, FDA who would be representing FDA at the ISSC. The final revised draft was sent to David Gifford and Jeff Lineberry with the recommendation that one or the other submit the proposal prior to the June 19 deadline for submissions. David submitted it on behalf of Jeff who was on vacation during the deadline date, but who will represent CFP at the ISSC in Oct in presenting the issue. A copy of the issue is attached.