

## **CONFERENCE FOR FOOD PROTECTION**

### **Resolutions Committee**

Committee Report

Executive Board Meeting

August 28-29, 2007

#### **Committee Charge:**

Prepare resolutions, as requested or necessary, for Board approval and appropriate presentation by the Executive Committee.

#### **Committee Members:**

Ben Gale	Chair	Department of Environmental Health, County of Santa Clara
Dave Gifford	Member	Department of Health, Washington
Steven Grover	Member	Burger King Brands, Miami, FL
Lisa Whitlock	Member	FDA Regional Retail Food Specialist, Oakland, California

#### **Committee Report:**

The Committee has not received any recommendations for resolutions to date.

#### **Committee Recommendation:**

Continue with original charge.