



## **MEMORANDUM**

**TO: EXECUTIVE BOARD  
CONFERENCE FOR FOOD PROTECTION**

**FROM: JEFF LINEBERRY**

**DATE: March 12, 2008**

**SUBJECT: APRIL BOARD MEETING  
EXECUTIVE DIRECTOR'S REPORT**

### **Biennial Meeting**

- Pre-registrations – 375+
- Workshop – 200+
- Program Book
- LAC
- Opening Session
- Hotel

### **CDC MOU**

### **CFP Website**

- Transition from Sterling Digital Networks to ???
- Transition from Purdue University Server for Issues to ???

### **Crumbine**

- Six applicants: City of Bloomington, MN; City of Columbus, OH; Jackson County, MI; Maricopa County, AZ; Sacramento County, CA; Tri-Counties, CO

### **Fall Executive Board Meeting**

- August 26-27, 2008
- Darden Restaurants Headquarters, Orlando, FL