

March 30, 2008

Report to: Jeff Lineberry, Executive Director

From: Lisa Wright, Executive Assistant

Subject: Executive Assistant Report

Membership statistics as of 3/30/08 are:

Constituencies	Membership 712		Attending 399		
	#	%	#	%	
Academics	30	4	11	3	
Consumers	11	1.5	3	0.8	
Regulators	322	45	183	46	
Federal	67	9	49	12	
State	151	21	89	22	
Local	104	15	45	11	
Industry	349	49	202	51	
Retail Food	83	12	50	13	
Food Service	130	18	82	21	
Food Processors	18	2.5	8	2	
Vending	4	0.05	2	0.05	
Other	114	16	60	15	Support services (labs, testing, equipment, software, sanitation, standards, consultants, etc.)

Other Information:

- Email will be sent by 4/23/2008 to solicit dues payment from non-attendees.
- Committee Sign-Up Books will be in the back of each Council Room. Encourage members to sign up.
- Incoming Council Chairs will receive report of committees and interested committee members by 4/23/08.
- Notification of Standing Committee Application Process will be sent to members via email by 4/23/08.
- Standing Committee Applications must be received by 6/1. Nominating Committee will review and select. Board will affirm at August Board Meeting and appointments will be made by 9/1/08.