## Item 3.1.4 (2)

|                  |            |               |                  | EE (FPMCC) revised 2021-10-07              |  | o                | la    |                       | le u                             |   |
|------------------|------------|---------------|------------------|--|--|------------------|-------|-----------------------|----------------------------------|---|
| Last Name        | First Name | Position      | Vote / Non- vote | Constituency                               | Employer   | City             | State | Telephone             | Email                            | Notes   |
| Hawley           | Jeff       | Interim Chair | Non-Voting       | Industry - Retail Food                     | Harris Teeter  | Matthews         | NC    | 704-844-3098          | jhawley@harristeeter.com         | Will take voting position when new chair is elected |
| Quam             | Susan      | Vice Chair    | Voting           | Industry - Support At Large                | Wisconsin Restaurant<br>Assoc.                         | Madison          | wi    | 608-216-2875          | squam@wirestaurant.org           |   |
| Allen            | Consuelo   | Member        | Voting           | Industry - Retail Food                     | Whole Foods Market                                     | Austin           | тх    | 512-426-8709          | consuelo.allen@wholefoods.com    |   |
| Baker            | Michael    | Member        | Voting           | Industry - Support Certification Org       | National Registry of Food                              | Chicago          | IL    | 312-651-5783          | mbaker@restaurant.org            |   |
|                  |            |               |                  |  | Safety Professionals                                   |                  |       |                       |                                  |   |
| Burns Savage     | Nikki      | Member        | Voting           | Regulator - Local At Large                 | Southern Nevada Health<br>Districtg                    | Las Vegas        | NV    | 702-686-7691          | ntburns@cox.net                  |   |
| Chapman          | Bryan      | Member        | Voting           | Industry - Support Certification Org       | StateFoodSafety  | Orem             | UT    | 801-494-1879          | bchapman@statefoodsafety.com     |   |
| Ciarimboli       | Ellen      | Member        | Voting           | Industry - Retail Food At Large            | Hy-Vee, Inc.   | West Des Moines  | IA    | 515-453-2789          | eciarimboli@hy-vee.com           |   |
| Daniel           | Justin     | Member        | Voting           | Regulator - Local                          | Lincoln-Lancaster County<br>Health Dept                | Lincoln          | NE    | 402-441-8033          | jdaniel@lincoln.ne.gov           |   |
| Derr             | Samuel     | Member        | Voting           | Industry - Support Training                | Elite Food Safety Training                             | Naperville       | IL    | 630-776-3430          | sderr@elitefoodsafety.com        |   |
| Dolhanyk         | Anne       | Member        | Voting           | Consumer                                   | STOP Foodborne Illness                                 | West Linn        | OR    | 360-601-4264          | adolhanyk@gmail.com              |   |
| Dualaan          | Sean       | Member        | Marka a          | Description Otate                          | Michigan Dept of                                       | 1                | MI    | 517-243-8895          | dustanus Amistinas anu           |   |
| Dunleavy         | Sean       | Member        | Voting           | Regulator - State                          | Michigan Dept of<br>Agriculture & Rural<br>Development | Lansing          | м     | 517-243-8895          | dunleavys@michigan.gov           |   |
| Eastwood         | Nick       | Member        | Voting           | Industry - Support Certification Org       | Always Food Safe                                       | St Paul          | MN    | 612-203-4872          | nick.eastwood@alwaysfoodsafe.com |   |
| Halbrook         | Courtney   | Member        | Voting           | Industry - Food Service                    | Topgolf  | Dallas           | тх    | 704-236-0890          | courtney.halbrook@topgolf.com    |   |
| Huffman          | Troy       | Member        | Voting           | Regulator - State (Federal<br>replacement) | Colorado Dept of Public<br>Health & Environment        | Denver           | со    | 303-692-3664          | troy.huggman@state.co.us         |   |
| Jackson          | Jeff       | Member        | Voting           | Regulator - State                          | Arkansas Department of<br>Health                       | Little Rock      | AR    | 870-847-7619          | jeff.jackson@arkansas.gov        |   |
| Koester          | Laura      | Member        | Voting           | Industry - Retail Food At Large            | Harmons  | Salt Lake City   | UT    | 801-957-8472          | laurakoester@harmonsgrocery.com  |   |
|                  |            |               |                  |  |  |                  | -     |                       |                                  |   |
| Luebkemann       | Geoffrey   | Member        | Voting           | Industry - Food Service                    | Florida Restaurant &<br>Lodging Association            | Tallahassee      | FL    | 850-224-2250          | gluebkemann@frla.org             |   |
| Paster Cammarata | Tara       | Member        | Voting           | Industry - Support Training                | Paster Training, Inc.                                  | Gilbertsville    | PA    | 610-970-1776          | tara.paster@pastertraining.com   |   |
| Piche            | Kate       | Member        | Voting           | Industry - Support Certification Org       |  | Chicago          | IL    | 312-261-5348          | kpiche@restaurant.org            |   |
| Reich            | Allen      | Member        | Voting           | Academia                                   | ServSafe<br>Northern Arizona University                | Flagstaff        | AZ    | 928-853-6340          | allen.reich@nau.edu              |   |
|                  |            |               |                  |  |  |                  |       |                       |                                  |   |
| Roughan          | George     | Member        | Voting           | Industry - Support Training                | TAP Series   | Westlake Village | CA    | 818-889-8799 x<br>101 | gr@tapseries.com                 |   |
| Smith            | Colleen    | Member        | Voting           | Regulator - State (Federal<br>replacement) | NH DHHS  | Concord          | NH    | 603-271-4858          | colleen.smith@dhhs.nh.gov        |   |
| Straughn         | кі         | Member        | Voting           | Regulator - Local                          | Public Health Seattle &<br>King County                 | Bellevue         | WA    | 206-263-8088          | kstraughn@kingcounty.gov         |   |
| Sweet            | Bridget    | Member        | Voting           | Academia                                   | Johnson & Wales University                             | Providence       | RI    | 774-434-5146          | bridget.sweet@jwu.edu            |   |
| Tara             | Dwyer      | Member        | Voting           | Industry - Retail Food                     | Dave's Marketplace                                     | East Greenwich   | RI    | 401-4748905           | tarad@davesmarketplace.co        |   |
| Wiedmeyer        | Lindy      | Member        | Voting           | Regulator - Local At Large                 | City of West Allis Health<br>Department                | West Allis       | wi    | 414-302-8654          | lwiedmeyer@westalliswi.gov       |   |
| Wilson           | David      | Member        | Voting           | Consumer                                   | After School Matters                                   | LaGrange         | IL    | 708-582-0022          | d.wilson180@my.chicago.chefs.edu |   |
| Woods            | Yolanda    | Member        | Voting           | Regulator - Local At Large                 | Shelby County Government                               | Memphis          | TN    | 901-222-9190          | yolanda.woods@shelbycountytn.gov |   |
| Wynne            | Rebecca    | Member        | Voting           | Industry - Food Service                    | Darden   | Denver           | со    | 303-895-4042          | nwynne@darden.com                |   |
| Albrecht         | Julie      | Member        | Non-Voting       | ACAC Representative                        | Dept. of Nutrition & Health                            | Lincoln          | NE    | 402-464-2702          | jalbrecht1@unl.edu               |   |
|                  |            |               |                  |  | Sciences, Univ of Nebraska -<br>Lincoln                |                  |       |                       |                                  |   |
| Gillam           | Tim        | Alternate     | Non-Voting       | Industry - Food Service                    | Subway Restaurants                                     | Milford          | СТ    | 570-688-3310          | gillam_t@subway.com              |   |
| Johnson          | Lars       | Alternate     | Non-Voting       | Industry - Support Training                | LAJ Consulting/<br>FoodSafetyGuy                       | San Jose         | CA    | 507-990-5129          | fsg@foodsafetyguy.com            |   |
| Krishna          | Vijay      | Consultant    | Non-Voting       | ANSI Representative                        | ANSI   | Washington       | DC    | 202-331-3614          | vkrishna@ansi.org                |   |
| Morris           | Sheri      | Member        | Non-Voting       | ACAC Representative                        | Pennsylvania Dept of<br>Agriculture                    |                  | PA    |                       | shmorris@pa.gov                  |   |
| Morrison         | Laura      | Alternate     | Non-Voting       | Industry - Support                         | Ohio Restaurant<br>Association                         | Columbus         | он    | 614-246-0205          | Imorrison@ohiorestaurant.org     |   |
| Pollock          | Evelin     | Alternate     | Non-Voting       | Regulator - Local                          | Harris County Public Health                            | Houston          | тх    | 713-248-5691          | evelyn.pollock@phs.hctx.net      |   |
| Rivas            | April      | Alternate     | Non-Voting       | Industry - Support Training                | ATC Food Safety  | Pfafftown        | NC    | 707-363-6032          | april.rivas@atrainingcompany.com |   |
| Unkart           | Sharon     | Alternate     | Non-Voting       | Regulator - State                          | NEHA   | Denver           | со    | 720-802-2142          | sdunkart@neha.org                | <u> </u>  |
| Williams         | Laurie     | Consultant    | Non-Voting       | Federal Govt                               | FDA  |                  | DC    | 240-402-2938          | laurie.williams@fda.hhs.gov      | waiting on confirmation                             |
| Duggins          | Quwanza    | Consultant -  | Non-Voting       | Federal Govt                               | FDA  |                  | DC    | 240-535-5969          |                                  |   |
| Wittry           | Beth       | Alternate     | Non-Voting       | Federal Govt                               | CDC  |                  | GA    | 770-488-7333          | Xks5@cdc.gov                     | confirmed   |
|                  |            |               |                  |  |  |                  |       |                       |                                  |   |