## Committee Name: Constitution, Bylaws, and Procedures

| Voting Members |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Last Name | First Name | Position on Committee | Constituency | Employer | City | State | Phone | Email |
| Sarrocco-Smith | Davene | Chair | Emeritus | NA | NA | NA | 440-476-2429 | davenesarrocco@yahoo.c om |
| Rossow | Todd | Vice-Chair | Industry Retail Food | Publix Super Markets | Lakeland | FL | $\begin{aligned} & 863-688-1188 \\ & \text { x32421 } \end{aligned}$ | todd.rossow@publix.com |
| Bacon | Brenda | Member | Emeritus | NA | NA | na |  | baconbc@outlook.com |
| Anderson | Paige | Member | State Regulatory | State of Missouri Department of Health and Senior Services | Jefferson City | MO |  |  |
| Burns-Savage | Nikki | Member | Local Regulatory | Southern Nevada Health District | Las Vegas | NV |  | ntburns@cox.net |
| Estes | Jaime | Member | Industry Retail Food | Albertsons | Plano | TX |  |  |
| Kohl | Larry | Member | Industry Retail Food | Retail Business Services | Salisbury | NC |  |  |
| Lounds | Jonathan | Member | Industry Retail Food | National Restaurant Association | Chicago | IL |  |  |
| O'Donnell | James | Member | Industry Processing | Rocket Products | Fenton | MO |  |  |
| Reich | Allen | Member | Academia | Northern University of Arizona | Flagstaff | AZ |  |  |
| Ross | Ricky | Member | Local Regulatory | Adams County Health Department | Commerce City | CO |  |  |
| Smith | Stefanie | Member | State Regulatory | PA Department of Agriculture | Harrisburg | PA |  |  |
| Sparks | Christopher | Member | Local Regulatory | City of Houston | Houston | TX |  | christopher.sparks@houst ontx.gov |
| Woodbury | Thomas | Member | Industry Support | ComplianceMate | Holladay | UT | 801-330-9511 | thomas.g.woodbury@gmai I.com |
|  |  |  |  |  |  |  |  |  |
| Non-Voting Mem | bers |  |  |  |  |  |  |  |
| Last Name | First Name | Position on Committee | Constituency | Employer | City | State | Phone | Email |
|  |  | FDA Consultant | Regulatory - Federal |  |  |  |  |  |
|  |  | USDA Consultant | Regulatory - Federal |  |  |  |  |  |
|  |  | CDC Consultant | Regulatory - Federal |  |  |  |  |  |
|  |  | Alternate | TBD |  |  |  |  |  |
|  |  | Alternate | TBD |  |  |  |  |  |
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[^0]Maximum council committee size is 23 voting members: 1-Chair; 1-Vice Chair; 4-State; 4-Local; 8-Industry; 1-Academia; 1-Consumer; 3-Any constituency with emphasis on expertise; 36 -Non-voting alternates.
Membership on standing committees is defined by the Executive Board. On all CFP committees, the committee chair, co-chair(s), and vice chair(s) all count towards constituency balance. $\qquad$


[^0]:    Note: Minimum council committee size is 11 (as noted above): 1-Chair; 1-Vice Chair; 1-State; 1-Local; 2-Industry; 1-Academia; 1-Consumer; 3-Any constituency with emphasis on expertise;

