

## Conference for Food Protection – Executive Board Roster 2018-2020 (extended to April 2021)

### VOTING MEMBERS

*Note: 2020 term expiration dates are extended to the 2020 Biennial Meeting (rescheduled for April 2021).*

Term Expires	State Agencies	Term Expires	Local Agencies	Term Expires	Federal Agencies
2020 (1 <sup>st</sup> term)  <b>Mid-Atlantic</b>	Tim Tewksbary Ohio Department of Agriculture 8995 E Main St Reynoldsburg, OH 43068 614-406-6748 <a href="mailto:timothy.tewksbary@agri.ohio.gov">timothy.tewksbary@agri.ohio.gov</a>	2020 (1 <sup>st</sup> term)  <b>Pacific</b>	Christine Sylvis Southern Nevada Health District PO Box 3902 Las Vegas, NV 89127 702-759-0507 <a href="mailto:sylvis@snhd.org">sylvis@snhd.org</a>	NA	Glenda Lewis USFDA/CFSAN 5001 Campus Dr. HFS-320, Rm 3B002 College Park, MD 20740 240-402-2150 <a href="mailto:Glenda.Lewis@fda.hhs.gov">Glenda.Lewis@fda.hhs.gov</a>
2020 (1 <sup>st</sup> term)  <b>Pacific</b>	David Gifford Washington State Department of Health PO Box 47824 Olympia, WA 98504 360-236-3074 <a href="mailto:Dave.Gifford@doh.wa.gov">Dave.Gifford@doh.wa.gov</a>	2020 (1 <sup>st</sup> term)  <b>South West</b>	Christopher Sparks Houston Health Department 8000 N. Stadium Drive Houston, TX 77054 832-393-5131 <a href="mailto:Christopher.Sparks@houstontx.gov">Christopher.Sparks@houstontx.gov</a>	NA	Melvin Carter, PhD USDA/FSIS 9-144 Patriot's Plaza III Washington, DC 20250 301-504-0852 <a href="mailto:Melvin.Carter@usda.gov">Melvin.Carter@usda.gov</a>
2022 (1 <sup>st</sup> term)  <b>Mid-West</b>	Rebecca (Krzyzanowski) Vought MI Department of Agriculture 615 Englewood Drive Roscommon, MI 48653 517-719-7919 <a href="mailto:krzyzanowskir@michigan.gov">krzyzanowskir@michigan.gov</a>	2022 (1 <sup>st</sup> term)  <b>Mid-Atlantic</b>	David Lawrence, <b>Conference Chair</b> Fairfax County Health Department 10777 Main Street, Ste. 111 Fairfax, VA 22030 703- 246-8435 <a href="mailto:david.lawrence@fairfaxcounty.gov">david.lawrence@fairfaxcounty.gov</a>	NA	Dr. Adam Kramer CDC 4770 Buford Hwy, NE MS:S106-5 Atlanta, GA 30341 404-498-1228 <a href="mailto:ANK5@cdc.gov">ANK5@cdc.gov</a>
2022 (1 <sup>st</sup> term)  <b>South East</b>	Ann Johnson FL Dept. of Agriculture & Consumer Services 3125 Conner Blvd Tallahassee, FL 32399-1650 850-728-5894 <a href="mailto:anna.johnson@FDACS.gov">anna.johnson@FDACS.gov</a>	2022 (2 <sup>nd</sup> term)  <b>North East</b>	Jessica Fletcher North Central District Health Dept. 31 North Main Street Enfield, CT 06082 860-745-0383 <a href="mailto:jfletcher@ncdhd.org">jfletcher@ncdhd.org</a>		
2024 (1 <sup>st</sup> term)  <b>North East</b>	Catherine Payne Feeney Rhode Island Dept. of Health 3 Capitol Hill Room Providence, RI 401-222-7717 <a href="mailto:catherine.feeney@health.ri.gov">catherine.feeney@health.ri.gov</a>	2024 (2 <sup>nd</sup> term)  <b>Mid-West</b>	Kelli Whiting Marion County Public Health Department 4701 N. Keystone Avenue, Suite 500 Indianapolis, IN 46205 317-221-2256 <a href="mailto:kwhiting@marionhealth.org">kwhiting@marionhealth.org</a>	2020 (1 <sup>st</sup> term)	<b>Academic</b> Brian Nummer, PhD Utah State University 8700 Old Main Hill Logan, UT 84322 435-213-6154 <a href="mailto:brian.nummer@usu.edu">brian.nummer@usu.edu</a>
2024 (2 <sup>nd</sup> term)  <b>South West</b>	Steve Moris Kansas Department of Agriculture 1320 Research Park Drive Manhattan, KS 66502 785-564-666 <a href="mailto:steve.moris@ks.gov">steve.moris@ks.gov</a>	2024 (1 <sup>st</sup> term)  <b>South East</b>	Amber Daniels Mecklenburg County Public Health 3205 Freedom Drive, Suite 8000 Charlotte, NC 28208 704-621-2291 <a href="mailto:amber.daniels@mecklenburgcountync.gov">amber.daniels@mecklenburgcountync.gov</a>	2022 (1 <sup>st</sup> term)	<b>Consumer</b> Anne Dolhanyk Stop Foodborne Illness 1395 Fall Oaks Court West Linn, OR 97068 360-601-4264 <a href="mailto:a.dolhanyk@gmail.com">a.dolhanyk@gmail.com</a>

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2020 (2 <sup>nd</sup> term)  <b>Food Processing</b>	Donna M. Garren, PhD American Frozen Food Institute 2345 Crystal Drive, Suite 801 Arlington, VA 22202 703-663-0252 <a href="mailto:dgarren@affi.com">dgarren@affi.com</a>	2022 (1 <sup>st</sup> term)  <b>Vending &amp; Distribution</b>	Dr. J. Keith Jackson Performance Food Group 2500 Westcreek Parkway Richmond, VA 23238 804-484-7975 <a href="mailto:keith.jackson@pfgc.com">keith.jackson@pfgc.com</a>	2024 (1 <sup>st</sup> term)  <b>Retail Food</b>	Todd Rossow Publix Super Markets, Inc. 1936 George Jenkins Boulevard Lakeland, FL 33815 863.688.1188 x 32421 <a href="mailto:todd.rossow@publix.com">todd.rossow@publix.com</a>
2020 (1 <sup>st</sup> term)  <b>At Large</b>	Brenda Bacon, <b>Conference Vice Chair</b> Harris Teeter 701 Crestdale Rd. Matthews, NC 28105 704-844-4443 <a href="mailto:bbacon@harristeeter.com">bbacon@harristeeter.com</a>	2022 (1 <sup>st</sup> term)  <b>At Large</b>	Angela Sanchez Amazon 951-201-4168 <a href="mailto:zanglas@amazon.com">zanglas@amazon.com</a>	2024 (2 <sup>nd</sup> term)  <b>Food Service</b>	Jason Horn In-N-Out Burger 13502 Hamburger Lane Baldwin Park, CA 91706 626-813-5326 <a href="mailto:JHorn@innout.com">JHorn@innout.com</a>

### EX OFFICIO NON-VOTING MEMBERS

<b>Immediate Past Conference Chair</b> Patrick Guzzle Mountain West Food Safety, LLC 11552 W. Hazeldale Ct. Boise, ID 83713 208-371-0485 <a href="mailto:plguzzle@gmail.com">plguzzle@gmail.com</a>		
<b>Council I</b>	<b>Council II</b>	<b>Council III</b>
Ann Johnson FL Dept. of Agriculture & Consumer Services 3125 Conner Blvd Tallahassee, FL 32399-1650 850-728-5894 <a href="mailto:anna.johnson@FDACS.gov">anna.johnson@FDACS.gov</a>	Sharon Wood, Chair HEB Grocery Company 646 South Flores Street San Antonio, TX 78204 210-938-6511 (cell 210-913-1333) <a href="mailto:wood.sharon@heb.com">wood.sharon@heb.com</a>	Dr. J. Keith Jackson, Chair Performance Food Group 12500 Westcreek Parkway Richmond, VA 23238 804-484-7975 <a href="mailto:keith.jackson@pfgc.com">keith.jackson@pfgc.com</a>
Thomas McMahan, Vice-Chair Meijer 3040 Remico St., SW Grandville, MI 49418 616-249-6035 <a href="mailto:thomas.mcmahan@meijer.com">thomas.mcmahan@meijer.com</a>	Joetta DeFrancesco, Vice-Chair Florida Department of Agriculture and Consumer Services 3125 Conner Boulevard Tallahassee, FL 32399 850-245-5520 <a href="mailto:Joetta.DeFrancesco@fdacs.com">Joetta.DeFrancesco@fdacs.com</a>	Christine Applewhite, Vice-Chair Connecticut Department of Public Health 410 Capitol Avenue Hartford, CT 06134 860-509-7302 <a href="mailto:christine.applewhite@ct.gov">christine.applewhite@ct.gov</a>

## Conference for Food Protection – Executive Board Roster 2018-2020 (extended to April 2021)

<b>STANDING COMMITTEE CHAIRS</b>		
<i>(Chairs serve until the fall Board Meeting following the Biennial Meeting or until approved by the Executive Board)</i>		
<p><b>Audit Committee Chair</b>                      Danny Follett                      StateFoodSafety.com                      507 E. Technology Ave                      Orem, UT 84097                      801-995-9641  <a href="mailto:dfollett@abovetraining.com">dfollett@abovetraining.com</a></p>	<p><b>Constitution, Bylaws and Procedures Committee Chair</b>                      Davene Sarrocco-Smith                      Lake County General Health District                      5966 Heisley Rd.                      Mentor, OH 44060                      440-350-2543  <a href="mailto:davenesarrocco@yahoo.com">davenesarrocco@yahoo.com</a></p>	<p><b>Finance Committee Chair</b>                      Terry Levee                      Giant Eagle                      101 Kappa Drive                      Pittsburgh, PA 15238                      412-967-4889  <a href="mailto:terry.levee@gianteagle.com">terry.levee@gianteagle.com</a></p>
<p><b>Food Protection Manager Certification Committee Chair</b>                      Sean Dunleavy                      Michigan Dept. of Agriculture and Rural Development                      PO Box 30017                      Lansing, MI 48933                      517-243-8895  <a href="mailto:dunleavys@michigan.gov">dunleavys@michigan.gov</a></p>	<p><b>Issue Co-Chair</b>                      Patrick Guzzle                      Mountain West Food Safety, LLC                      11552 W. Hazeldale Ct.                      Boise, ID 83713                      208-371-0485  <a href="mailto:plguzzle@gmail.com">plguzzle@gmail.com</a></p>	<p><b>Issue Co-Chair</b>                      Rebecca (Krzyzanowski) Vought                      Michigan Department of Agriculture                      615 Englewood Drive                      Roscommon, MI 48653                      517-719-7919  <a href="mailto:krzyzanowskir@michigan.gov">krzyzanowskir@michigan.gov</a></p>
<p><b>Nominating Committee Chair</b>                      Patrick Guzzle                      Mountain West Food Safety, LLC                      11552 W. Hazeldale Ct.                      Boise, ID 83713                      208-371-0485  <a href="mailto:plguzzle@gmail.com">plguzzle@gmail.com</a></p>	<p><b>Program Chair</b>                      Dr. Richard Linton                      North Carolina State University                      Campus Box 7601                      Raleigh, NC 27695                      919-515-2668  <a href="mailto:richard_linton@ncsu.edu">richard_linton@ncsu.edu</a></p>	<p><b>Program Standards Committee Chair</b>                      Angie Cyr                      Minnesota Dept. of Health                      625 Robert St. N. PO Box 64975                      St. Paul, MN 55164- 0975                      651-201-5634  <a href="mailto:angie.cyr@state.mn.us">angie.cyr@state.mn.us</a></p>
<p><b>Publications Committee Chair</b>                      Brian Nummer, PhD                      Utah State University                      8700 Old Main Hill                      Logan, UT 84322                      435-213-6154  <a href="mailto:brian.nummer@usu.edu">brian.nummer@usu.edu</a></p>	<p><b>Resolutions Committee Chair</b>                      Chirag Bhatt                      CHB Food Safety Consulting                      PO Box 680932                      Houston, TX 77268                      832-800-3612  <a href="mailto:chirag@myHealthInspector.org">chirag@myHealthInspector.org</a></p>	<p><b>Strategic Planning Committee Chair</b>                      Thomas Ford                      Compass Group                      2400 Yorkmont Road                      Charlotte, NC 28217                      714-328-3194  <a href="mailto:tom.ford@compass-usa.com">tom.ford@compass-usa.com</a></p>

<b>EXECUTIVE STAFF</b>		
<p><b>Executive Director</b>                      David McSwane, HSD, REHS, CP-FS                      30 Elliott Court                      Martinsville, IN 46151-1331                      317-696-0573  <a href="mailto:dmcswane.cfp@gmail.com">dmcswane.cfp@gmail.com</a></p>	<p><b>Executive Treasurer</b>                      Cliff Nutt                      4549 S. Columbia Place                      Tulsa, OK 74105                      918-625-1139  <a href="mailto:cnutt.cfp@gmail.com">cnutt.cfp@gmail.com</a></p>	<p><b>Executive Assistant</b>                      Vicki Everly                      41407 Millenium Terrace                      Fremont, CA 94538                      510-501-0417  <a href="mailto:veverly.cfp@gmail.com">veverly.cfp@gmail.com</a></p>