## Voting Members

<table>
<thead>
<tr>
<th>Term Expires</th>
<th>State Agencies</th>
<th>Term Expires</th>
<th>Local Agencies</th>
<th>Term Expires</th>
<th>Federal Agencies</th>
</tr>
</thead>
<tbody>
<tr>
<td>2018 SW</td>
<td>Dean Finkenbinder Wyoming Department of Agriculture 2219 Carey Avenue Cheyenne, WY 82002 307-777-6587 <a href="mailto:dean.finkenbinder@wyo.gov">dean.finkenbinder@wyo.gov</a></td>
<td>2018 Mid-West</td>
<td>Kelli Whiting Marion County Public Health Department 3840 N. Sherman Drive Indianapolis, IN 46226 317-221-2256 <a href="mailto:kwhiting@hhcorp.org">kwhiting@hhcorp.org</a></td>
<td></td>
<td>Kevin Smith USFDA/CFSAN 5100 Paint Branch Parkway College Park, MD 20740-3835 240-402-2149 <a href="mailto:kevin.smith@fda.hhs.gov">kevin.smith@fda.hhs.gov</a></td>
</tr>
<tr>
<td>2018 NE</td>
<td>John M Luker, Conference Chair New York State Department of Agriculture &amp; Markets 10 B Airline Dr Albany, NY 12235 518-457-5382 <a href="mailto:john.luker@agriculture.ny.gov">john.luker@agriculture.ny.gov</a></td>
<td>2018 SE</td>
<td>Bill Hardister Mecklenburg County Health Department 700 N. Tryon Street, Suite 208 Charlotte, NC 28202-2222 704-336-5533 <a href="mailto:bill.hardister@mecklenburgcountync.gov">bill.hardister@mecklenburgcountync.gov</a></td>
<td></td>
<td>William K. Shaw, Jr. USDA/FSIS/OPPD Patriot's Plaza III - Mail Stop 3782 1400 Independence Ave. SW Washington, DC 20250 Office (301) 504-0852 <a href="mailto:William.Shaw@fsis.usda.gov">William.Shaw@fsis.usda.gov</a></td>
</tr>
<tr>
<td>2020 Pacific</td>
<td>Patrick Guzzle Idaho Department of Health and Welfare 450 West State Street, 4th Floor Boise, ID 83702 208-334-5938 <a href="mailto:guzzlep@dhw.idaho.gov">guzzlep@dhw.idaho.gov</a></td>
<td>2020 SW</td>
<td>Rebecca Steiner Kansas City, MO Health Department 2400 Troost Ave, Ste 3000 Kansas City, MO 64108 816-513-6362 <a href="mailto:rebecca.steiner@kcmo.org">rebecca.steiner@kcmo.org</a></td>
<td></td>
<td>Kristin Delea CDC 4770 Buford Highway, MS 58 Atlanta, GA 30341 770-488-7065 <a href="mailto:gqi7@cdc.gov">gqi7@cdc.gov</a></td>
</tr>
<tr>
<td>2020 Mid-Atlantic</td>
<td>Elizabeth (Lisa) Staley Maryland Department of Health and Mental Hygiene 6 Saint Paul St, Suite 1301 Baltimore, MD 21202 410-767-8407 <a href="mailto:lisa.staley@maryland.gov">lisa.staley@maryland.gov</a></td>
<td>2020 Pacific</td>
<td>Marlene Gaither Coconino County Public Health Services District 2500 North Fort Valley Rd, Bldg 1 Flagstaff, AZ 86001 928-679-8761 <a href="mailto:mgaither@coconino.az.gov">mgaither@coconino.az.gov</a></td>
<td></td>
<td>Brian Nummer, PhD Utah State University 8700 Old Main Hill Logan, UT 84322 435-213-6154 <a href="mailto:brian.nummer@usu.edu">brian.nummer@usu.edu</a></td>
</tr>
<tr>
<td>2016 Mid-West</td>
<td>Lorna Girard MN Department of Agriculture 625 Robert Street Saint Paul, MN 55155-2538 651-201-6591 <a href="mailto:lorna.girard@state.mn.us">lorna.girard@state.mn.us</a></td>
<td>2016 NE</td>
<td>Jessica Fletcher Mohegan Tribal Health Department 13 Crow Hill Rd. Uncasville, CT 06382 860-862-6156 <a href="mailto:jfletcher@moheganmail.com">jfletcher@moheganmail.com</a></td>
<td></td>
<td>Sandra B. Eskin Director, Food Safety The Pew Charitable Trusts 901 E Street NW, 10th Floor Washington, DC 20004 202-540-6407 <a href="mailto:seskin@pewtrusts.org">seskin@pewtrusts.org</a></td>
</tr>
<tr>
<td>2016 SE</td>
<td>Lori LeMaster, REHS Tennessee Department of Health Environmental Health Andrew Johnson Tower 710 James Robertson Pkwy, 4th floor Nashville, TN 37234 <a href="mailto:lori.lemaster@tn.gov">lori.lemaster@tn.gov</a></td>
<td>2016 Mid-Atlantic</td>
<td>Cassandra Mitchell Fairfax County Health Department 10777 Main Street, Suite 111 Fairfax, Virginia 22030 703-246-8438 <a href="mailto:cassandra.mitchell@fairfaxcounty.gov">cassandra.mitchell@fairfaxcounty.gov</a></td>
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### Voting Members – continued

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<th>Term Expires</th>
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<td>2018</td>
<td>Food Store</td>
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<td>Food Manufacturing</td>
<td>2016</td>
<td>Vending</td>
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<tr>
<td></td>
<td>Ken Rosenwinkel Jewel-Osco</td>
<td>2020</td>
<td>Donna M. Garren, PhD, American Frozen Food Institute</td>
<td>2016</td>
<td>Larry Eils, National Automatic Merchandising Association</td>
</tr>
<tr>
<td></td>
<td>150 Pierce Road, Suite 200 Itasca, IL 60143 630-948-6787 <a href="mailto:ken.rosenwinkel@jewelosco.com">ken.rosenwinkel@jewelosco.com</a></td>
<td>2000 Corporate Ridge, Suite 1000 McLean, VA 22102 703-663-0252 <a href="mailto:dgarren@affi.com">dgarren@affi.com</a></td>
<td>2000 Corporate Ridge, Suite 1000 McLean, VA 22102 703-663-0252 <a href="mailto:dgarren@affi.com">dgarren@affi.com</a></td>
<td></td>
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</tr>
<tr>
<td>2018</td>
<td>Food Service</td>
<td>2020</td>
<td>At Large</td>
<td>2016</td>
<td>Terry Levee, Conference Vice-Chair</td>
</tr>
<tr>
<td></td>
<td>Becky Stevens-Grobelaar Yum! Brands, Inc. 1900 Colonel Sanders Lane Louisville, KY 40213 770-228-8319 <a href="mailto:becky.stevens-grobelaar@yum.com">becky.stevens-grobelaar@yum.com</a></td>
<td>Brenda Bacon Harris Teeter 701 Crestdale Rd Matthews, NC 28105 704-844-4443 <a href="mailto:bbacon@harristeeter.com">bbacon@harristeeter.com</a></td>
<td>2000 Corporate Ridge, Suite 1000 McLean, VA 22102 703-663-0252 <a href="mailto:dgarren@affi.com">dgarren@affi.com</a></td>
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### Ex Officio Board Members (non-voting)

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<thead>
<tr>
<th>Council I</th>
<th>Council II</th>
<th>Council III</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chris Gordon, Chair Virginia Department of Health 109 Governor Street, 13th Floor Richmond, VA 23219 804-864-7011 <a href="mailto:christopher.gordon@vdh.virginia.gov">christopher.gordon@vdh.virginia.gov</a></td>
<td>Susan Quam, Chair Wisconsin Restaurant Association 2801 Fish Hatchery Road Madison, WI 53713 608-270-9950 <a href="mailto:squam@wirestaurant.org">squam@wirestaurant.org</a></td>
<td>Todd Rossow, Chair Publix Super Markets, Inc. 1936 George Jenkins Blvd Lakeland, FL 33815 863-688-1188 <a href="mailto:todd.rossow@publix.com">todd.rossow@publix.com</a></td>
</tr>
<tr>
<td>Rick Barney, Vice Chair Bi Lo Holdings 505 Edgewood Ct. Jacksonville, FL 32254 813- 857-7122 <a href="mailto:rickbarney@biloholdings.com">rickbarney@biloholdings.com</a></td>
<td>David Lawrence, Vice Chair Fairfax County Health Department 10777 Main Street, Suite 111 Fairfax, VA 22030 703- 246-8435 <a href="mailto:david.lawrence@fairfaxcounty.gov">david.lawrence@fairfaxcounty.gov</a></td>
<td>Davene Sarrocco-Smith Lake County General Health District 33 Mill Street Painesville, OH 44077 440-350-2543 <a href="mailto:dsarroccosmith@lchd.org">dsarroccosmith@lchd.org</a></td>
</tr>
</tbody>
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### Conference for Food Protection – Executive Board 2014-2016

**Ex Officio Board Members (non-voting) – continued**

**Note:** Standing Committee Chairs serve until the fall Board Meeting following the Biennial Meeting or until approved by the Executive Board.

<table>
<thead>
<tr>
<th>Immediate Past Conference Chair</th>
<th>Constitution, Bylaws, &amp; Procedures Chair</th>
<th>Strategic Planning Committee Chair</th>
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<tbody>
<tr>
<td>Lori LeMaster</td>
<td>Lee Cormman</td>
<td>James C. Mack, MPA, REHS</td>
</tr>
<tr>
<td>TN Division of General Environmental Health</td>
<td>Florida Dept of Agriculture and Consumer Services/Food Safety Division</td>
<td>Food Safety Program Manager</td>
</tr>
<tr>
<td>425 5th Ave N., 5th Floor, Cordell Hull Nashville, TN 37247-3901</td>
<td>3125 Conner Boulevard, MS C-18 Tallahassee, FL 32399</td>
<td>Wisconsin Department of Health Services</td>
</tr>
<tr>
<td>615-741-7206 <a href="mailto:lori.lemaster@tn.gov">lori.lemaster@tn.gov</a></td>
<td>850-245-5595 <a href="mailto:lee.cormman@freshfromflorida.com">lee.cormman@freshfromflorida.com</a></td>
<td>608-266-8351 <a href="mailto:james.mack@wisconsin.gov">james.mack@wisconsin.gov</a></td>
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<thead>
<tr>
<th>Program Chair</th>
<th>Issue Co-Chair</th>
<th>Issue Co-Chair</th>
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<tbody>
<tr>
<td>Julie Albrecht, PhD</td>
<td>Vicki Everly</td>
<td>Cassandra Mitchell</td>
</tr>
<tr>
<td>Univ. of NE Lincoln/Nutrition + Health Sciences</td>
<td>City of Berkeley Environmental Health</td>
<td>Fairfax County Health Department</td>
</tr>
<tr>
<td>119 Ruth LeVeron Hall Lincoln, NE 68583-0806</td>
<td>2180 Milvia St., 2nd Floor Berkeley, CA 94704</td>
<td>10777 Main Street, Suite 111 Fairfax, Virginia 22030</td>
</tr>
<tr>
<td>402-472-8884 <a href="mailto:Jalbrecht1@unl.edu">Jalbrecht1@unl.edu</a></td>
<td>510-501-0417 <a href="mailto:vicki.everly2@gmail.com">vicki.everly2@gmail.com</a></td>
<td>703-246-8438 <a href="mailto:cassandra.mitchell@fairfaxcounty.gov">cassandra.mitchell@fairfaxcounty.gov</a></td>
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<thead>
<tr>
<th>Program Standards Committee Chair</th>
<th>Food Protection Manager Certification Committee Chair</th>
<th>Audit Committee Chair</th>
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</thead>
<tbody>
<tr>
<td>David Lawrence</td>
<td>Jeff Hawley</td>
<td>Angela Nardone</td>
</tr>
<tr>
<td>Fairfax County Health Department</td>
<td>Harris Teeter Supermarkets</td>
<td>N2N Global</td>
</tr>
<tr>
<td>10777 Main Street, Suite 111</td>
<td>701 Crestdale Road</td>
<td>585 E State Rd.</td>
</tr>
<tr>
<td>Fairfax, VA 22030</td>
<td>Matthews, NC 28105</td>
<td>Longwood, FL 32750</td>
</tr>
<tr>
<td>703-246-8435 <a href="mailto:david.lawrence@fairfaxcounty.gov">david.lawrence@fairfaxcounty.gov</a></td>
<td>704-844-3098 <a href="mailto:jhawley@harristeeter.com">jhawley@harristeeter.com</a></td>
<td>407-331-5151 <a href="mailto:anardone@us.n2nglobal.com">anardone@us.n2nglobal.com</a></td>
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<table>
<thead>
<tr>
<th>Resolutions Committee Chair (Pending approval)</th>
<th>Nominating Committee Chair</th>
<th>Executive Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Roberson</td>
<td>Lori LeMaster</td>
<td>David McSwane, HSD, REHS, CP-FS</td>
</tr>
<tr>
<td>Publix Super Markets, Inc., PO Box 32024</td>
<td>TN Division of General Environmental Health</td>
<td>Executive Director Conference for Food Protection</td>
</tr>
<tr>
<td>Lakeland, FL 33802</td>
<td>425 5th Ave N., 5th Floor, Cordell Hull Nashville, TN</td>
<td>30 Elliott Court</td>
</tr>
<tr>
<td>863-688-1188 <a href="mailto:michael.robson@publix.com">michael.robson@publix.com</a></td>
<td>37247-3901 615-741-7206 <a href="mailto:lori.lemaster@tn.gov">lori.lemaster@tn.gov</a></td>
<td>Martinsville, IN 46151-1331</td>
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<tr>
<th>Executive Treasurer</th>
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<tbody>
<tr>
<td>Eric Pippert, Executive Treasurer</td>
<td>Aggie Hale</td>
</tr>
<tr>
<td>Conference for Food Protection</td>
<td>6469 Fife Lane</td>
</tr>
<tr>
<td>4307 SE Oak Street Portland, OR 97215</td>
<td>Tallahassee, FL 32311</td>
</tr>
<tr>
<td>503-232-4751 <a href="mailto:pip@hevanet.com">pip@hevanet.com</a></td>
<td>850-459-0284 <a href="mailto:halea.cfp@gmail.com">halea.cfp@gmail.com</a></td>
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Conference for Food Protection
Revised July 13, 2014