| Council | | | | Constituency | | | | | | | |
|--|---|---|--|-----------------------|--|---------------|----------|------------------|---|--|--|
| Experience | Last Name | First Name | Employer | (from application) | Address | City | State | Phone | Email | | |
| Chair | Wood | Sharon | H-E-B | Retail Food Store | 5105 Rittiman Rd | San Antonio | | 210-938-6511 | wood.sharon@heb.com | | |
| Vice Chair | DeFrancesco | Joetta | Florida Dept. of Ag | Regulatory - State | 3125 Conner Blvd St H | Tallahassee | | 850-245-5559 | joetta.defrancesco@freshfromflorida.com | | |
| Fach Coursi | l bas a tatal of 2 |)bara | (including Chair and Vice Chair) Blaces comm | | | - | | | | | |
| Each Council has a total of 22 members (including Chair and Vice Chair). Please complete SUMMARY below roster. | | | | | | | | | | | |
| | | | 9 in Councils I & II | 5 in Council III | Itom 2 1 2 | | | | | | |
| | REPRESEN' | ITATIVES minimum per C&B: minimum per C&B: Item 2.1.2 | | | | | | | | | |
| | | | 1 food processing | 1 food processing | **We did not have a food processing component - we hope that Boar's Head can fill that gap and most retailers do in-store processing / manufacti | | | | | | |
| 2 food service 2 retail food stores | | | 2 food service | 1 food service | | | | | | | |
| | | | 2 retail food stores | 1 retail food stores | | | | | | | |
| | | | 1 food vending | 1 food vending | | | | | | | |
| Yes | Halbrook | Courtney | Top Golf | Food Service | 8750 N. Central Expressway Suite 1200 | Dallas | TX | 214-202-8230 | courtney.halbrook@topgolf.com | | |
| No | Leubkemann | Geoffrey | Florida Restaurant and Lodging Assoc. | Food Service | 230 South Adams St FRLA | Tallahassee | FL | 8508792581 | gluebkemann@frla.org | | |
| Yes | Hawley | Jeff | Harris Teeter | Retail | 701 Crestdale Rd | Matthews | NC | 704-844-3098 | jhawley@harristeeter.com | | |
| Yes | Sanchez | Angela | Amazon | Retail | 401 Commerce St 10th floor | Nashville | TN | 951-201-4168 | Zanglas@amazon.com | | |
| No | Hernandez | Erik | Boar's Head Brand | Food Vending | 24 Rock Street | Brooklyn | NY | 7184563600 x1385 | erik.hernandez@boarshead.com | | |
| Yes | Corchado Torres | Liz | National Registry of Food Safety Professionals | Food Industry Support | 6751 Forum Dr Suite 220 | Orlando | FL | 4073523830 | lcorchado@nrfsp.com | | |
| Yes | Eisenbeiser | Ashley | Food Industry Association | Food Industry Support | 2345 Crystal Dr Suite 800 | Arlington | VA | 2022200689 | aeisenbeiser@fmi.org | | |
| Yes | Chapman | Bryan | State Food Safety | Food Industry Support | 711 Timpanogos Parkway Bldg M Suite 3200 | Orem | UT | 18014941879 | bchapman@statefoodsafety.com | | |
| Yes | Paster | Tara | Paster Training | Food Industry Support | 25 Swinehart Road | Gilbertsville | PA | 4844318240 | tara.paster@pastertraining.com | | |
| | | | | | | | | | | | |
| | f alternates is not | limited; plea | se add additonal rows below, if needed. | | | | | | | | |
| No | Sigler | Larry | Waffle House | Food Service | 5986 Financial Drive | Norcross | GA | | larrysigler@wafflehouse.com | | |
| No | Burgess | Victoria | Publix Super Markets, Inc. | Retail | 5500 Park Ridge Blvd | Boynton Beach | FL | 5613697900 | Victoria.Burgess@Publix.com | | |
| Yes | Kor | Helen | Blue Apron | Retail | 40 W 23rd St | New York | NY | 7189301377 | helen.kor@blueapron.com | | |
| | | | | | | | | | | | |
| | se not selected, a | | | | | | | | , | | |
| No | Baker | Michael | National Registry of Food Safety Professionals | Food Industry Support | 233 S. Wacker Drive Suite 3600 | Chicago | IL | 312.651.5783 | mbaker@nrfsp.com | | |
| No | Conley | Mark | National Restaurant Association | Food Industry Support | 233 S Wacker Drive, Ste 3600 | Chicago | IL | | mconley@restaurant.org | | |
| No | Fasone | Vincent | FAMAVI Food Safety | Food Industry Support | 138 Powhatan Ave | Columbus | | 330-327-1356 | vfasone@famavifoodsafety.com | | |
| Yes | Follett | Emilee | StateFoodSafety | | 711 Timpanogos Parkway BLDG M STE 310 | | | 8018054679 | efollett@statefoodsafety.com | | |
| Yes | Quam | Susan | Wisconsin Restaurant Association | Food Industry Support | 2801 Fish Hatchery Road | Madison | MI | 6082162875 | squam@wirestaurant.org | | |
| No | RIVAS | APRIL | ATC FOOD SAFETY | Food Industry Support | 7300 HEALDSBURG AVE. STE A | SEBASTOPOL | CA | 9252182173 | APRIL.RIVAS@ATRAININGCOMPANY.COM | | |
| No | Sabella | Michael | Sabella Hospitality Consultants | Food Service Industry | 217 Juanita way | San Francisco | CA | | sabella217@gmail.com | | |
| No | Willlis | Richard | Mandalay Bay Resort | Food Service Industry | 3950 Las Vegas Boulevard South | Las Vegas | NV | 7025872675 | RWILLIS@MANDALAYBAY.COM | | |
| | | | | | | | | | | | |
| | REGIII ATO | nor COD Art | O in Council I & II | | 5 in Council III | | | | | | |
| | REGULATOI per C&B Artl 9 in Council I & II | | | | | | | 1 | | | |
| | REPRESENTATIVES 2 territories, DC, or federal | | | | all 5 state and local | 1 | | | | | |
| | | | 7 apportioned among state and local | | (federal included as "at large" - see below) | | | | | | |
| | | | North Carolina Department of Health and | | | | | | | | |
| No | Bell | Wendy | Human Services | Local | 3205 Freedom Dr. | Charlotte | | | Wendy.Bell@mecklenburgcountync.gov | | |
| Yes | Hilton | _ | Tulsa Health Department | Local | 5051 S 129th E Ave | Tulsa | | | dhilton@tulsa-health.org | | |
| Yes | Schaffer | Michael | Harris County Public Health | Local | 101 South Richey | Pasadena | TX | 7132999402 | mschaffer@hcphes.org | | |
| | | | Southern Nevada Health District (Proposed to | | | | | | | | |
| | 0.1. | 01 | move to Council due to Naomi declining | | D O D 0000 | , | . | 700 750 0507 | 1:011 | | |
| Yes | Sylvis | Christine | 02.27.2020) | Local | P.O Box 3092 | Las Vegas | NV | 702-759-0507 | sylvis@snhd.org | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| No | Brown-Timley | VaKesha | FL Dept. of Health | State | 4052 Bald Cypress Way, Bin A08 | Tallahassee | FL | 850-901-6490 | vakesha.brown@flhealth.gov | | |
| Yes | Speltz | Mark | lowa Department if Inspections and Appeals | State | 321 E 12th Street | Des Moines | IA | 5156693266 | mark.speltz@dia.iowa.gov | | |
| Yes | Macias | Naomi | Houston Public Health - Bureau Chief | Local | 8000 N. Stadium Drive | Houston | | | Naomi.Macias@houstontx.gov | | |
| | | . 10.0.111 | Los Angeles County Department of Public | | | | .,, | | | | |
| Yes | DeLaCruz | Hector | Health | Local | DSE Branch, Van Nuys | Los Angeles | CA | (818) 672-2230 | hdelacruz@ph.lacounty.gov | | |
| | | | | | 1 | | - · · | | | | |

| Council | | | | Constituency | | | | | |
|-----------------|----------------------|-------------------|---|--|--|------------------|----------|------------------------------|---|
| Experience | Last Name | First Name | Employer | (from application) | Address | City | State | Phone | Email |
| Yes | Moris | Steve | Kansas Department of Ag | State | 1320 Research Park Dr | Manhattan | KS | 7852072106 | steve.moris@ks.gov |
| | | | se add additonal rows below, if needed. | 1- | 1 | | | | I |
| No | Harrison | Lisa | Indiana State Dept. of Health | State | 100 N Senate Ave., N855 | Indianapolis | IN | 765-720-2106 | lharriso@isdh.in.gov |
| | | | | | | | | | |
| DI | | 1.1 | | | | | | | |
| | ose not selected, a | | | Lacal Danielatan | 2424 0 04 | II :I- | NIT | 100 444 0000 | |
| No No | Daniel DiMaggio | Justin Michele | Lincoln-Lancaster County Health Department Contra Costa County, Environmentalth Health Di | Local Regulator | 3131 O Street 2120 Diamond Blvd., Suite 100 | Lincoln | NE CA | 402-441-8033 925-692-2534 | jdaniel@lincoln.ne.gov Michele.Dimaggio@cchealth.org |
| No No | | Jim | City of Plano Environmental Health Division | Local Regulator | 1520 K Avenue Suite 210 | Concord Plano | TX | 972-941-7143 | jimdi@plano.gov |
| No No | Dingman Hults | Julie | City of Milwaukee | Local Regulator | 7630 W Mill Road, Room 211 | Milwaukee | WI | 4142865746 | JHULTS@MILWAUKEE.GOV |
| No | Straughn | Ki Ran | Public Health - Seattle & King County | Local Regulator | 401 5th Avenue Suite 1100 | Seattle | WA | 206-263-8088 | kstraughn@kingcounty.gov |
| 10 | Straugriii | Ni Naii | 1 ubile Health - Seattle & King County | Local Negulator | 401 Still Avenue Suite 1100 | Seattle | VVA | 200-203-0000 | kstraugrin@kingcounty.gov |
| | | | | | | | | | |
| | | | | | | | | | |
| | ACADEMIA | per C&B Arti | 1 in Councils I & II | N/A in Council III (see "at | large" below) | | | | |
| Yes | Sweet | Bridget | Johnson & Wales | Academic | 8 Abbott Park Place | Providence, 029 | RI | 774-434-5146 | bridget.sweet@jwu.edu |
| The number of | of alternates is not | limited; plea | se add additonal rows below, if needed. | | | • | | • | |
| | | | W. A. Franke College of Business, School of | | | | | | |
| No | Reich | Allen | Hotel & Res | Academic | 2904 N. Boldt Dr. | Flagstaff | AZ | 9288536340 | allen.reich@nau.edu |
| | | | | | | | | | |
| Please list the | ose not selected, a | dding rows a | as needed. | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | CONSUMER | nor COD Art | 1 in Councils I & II | N/A in Council III (see "at | lawa" balawi | | | | |
| No | Dolhanyk | Anne | STOP Foodborne Illness | Consumer | 1395 FALL OAKS CT | WEST LINN | ΛD | 3606014264 | a.dolhanyk@gmail.com |
| | | - | se add additonal rows below, if needed. | Consumer | 1393 I ALE OAKS CT | WEST LININ | OIN | 3000014204 | a.dolilariyk@giriali.com |
| THE HUITIDET C | diterrates is not | iii iiitou, pioa | se add additional rows below, if needed. | | | | | | |
| | | | Emailed Sarah Sorscher, CSPI 2/10/21 - she is | | | | | | |
| | | | unable to attend and serve as an alternate | | | | | | |
| | | | because of new role, but has suggested | | | | | | |
| | | | replacement as an alternate, Dr. Kincheloe. He | | | | | | |
| | | | was in an accident so he may be able to serve | | | | | | |
| | PENDING | | as an alternate pending his recovery. | | | | | | |
| Please list the | ose not selected, a | dding rows a | as needed. | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | ATLABOR | | | | | | | | |
| | AT LARGE | per C&B Arti | N/A in Councils I & II | 10 in Council III | | _ | | | |
| | REPRESENTATIVES | | | may include representatives from federal agencies, academia, and other | | | | | |
| | | | | | | | | | |
| | | | | stakeholder groups | | | | | |
| NONE REQU | IRED FOR COUN | CIL II | | | | | | | |
| | | | | | | | | | |
| The number o | of alternates is not | limited; plea | se add additonal rows below, if needed. | | | | | | |
| | | | | | | | | | |
| Please list the | ose not selected, a | dding rows a | as needed. | | | | | | |
| | | | | · | • | | | | |

Notes:

FDA Consulta Robert Sudler - Robert.Sudler@fda.hhs.gov CDC Consulta Primary - Beth Wittry - XKS5@cdc.com (Backup - Dr. Erin Moritz, PhD or Dr. Laura Brown, PhD)