

**Conference for Food Protection
2020 Issue Form**

Issue: 2020 II-010

Council Recommendation: Accepted as Submitted _____ Accepted as Amended _____ No Action _____

Delegate Action: Accepted _____ Rejected _____

All information above the line is for conference use only.

Issue History:

This is a brand new Issue.

Title:

Local Regulator Voting Representation on the Assembly of State Delegates.

Issue you would like the Conference to consider:

Allowing local regulatory voting representation on the Assembly of State Delegates.

Public Health Significance:

- Foodborne illness in the United States is a major cause of personal distress, preventable illness and death, and avoidable economic burden;
- Most foodborne illnesses occur in persons who are not part of recognized outbreaks;
- The annual cost of foodborne illness in terms of pain and suffering, reduced productivity, and medical costs are estimated to be \$10 - \$83 billion;
- The Food and Drug Administration (FDA) endeavors to assist approximately 75 state and territorial agencies; however,
- More than 3,000 local departments assume the primary responsibility for preventing foodborne illness and for licensing and inspecting establishments within the retail segment of the food industry.

Recommended Solution: The Conference recommends...:

1. An amendment to Articles XVI and XVIII to the Constitution and Bylaws to allow for voting representation from local regulators on the *Assembly of State Delegates*;
2. *An amendment to Articles XVI and XVIII to the Constitution and Bylaws to designate two (2) local regulators from each CFP region be entitled to one (1) vote each in the Assembly;*
3. An amendment to the Constitution and Bylaws to change the name of the *Assembly of State Delegates* to *Assembly of State and Local Delegates*, where required, throughout the document.

Submitter Information 1:

Name: PIETER A SHEEHAN
Organization: Fairfax County Health Department
Address: 10777 Main Street, Suite 203
City/State/Zip: Fairfax, VA 22030
Telephone: 703-246-8470
E-mail: pieter.sheehan@fairfaxcounty.gov

Submitter Information 2:

Name: M. DAVID LAWRENCE
Organization: Fairfax County Health Department
Address: 10777 Main Street, Suite 203
City/State/Zip: Fairfax, VA 22030
Telephone: 703-246-8435
E-mail: David.Lawrence@fairfaxcounty.gov

Supporting Attachments:

- "NACCHO STATEMENT OF POLICY Food System Safety"
- "NACCHO STATEMENT OF POLICY Foodborne Disease Outbreak Response"

It is the policy of the Conference for Food Protection to not accept Issues that would endorse a brand name or a commercial proprietary process.