Conference for Food Protection 2020 Issue Form

Issue: 2020 II-005

Council Recommendation:	Accepted as Submitted	Accepted as Amended	_ No Action
Delegate Action:	Accepted	Rejected	_
All information above the line is for conference use only.			

Issue History:

This issue was submitted for consideration at a previous biennial meeting, see issue: 2018 II-24; new or additional information has been included or attached.

Title:

Report-Constitution ByLaws and Procedures Committee (CBPC)

Issue you would like the Conference to consider:

At the 2018 Biennial Meeting the CBPC was charged with:

- 1. Review the Conference for Food Protection governing documents (Conference for Food Protection Constitution and Bylaws, Conference Procedures, Conference Biennial Manual, position descriptions, conference policies, etc.) to facilitate a merger and conformance of these documents into a comprehensive "Conference for Food Protection Manual." (Issues 2012-II-001, 2012-II-004, 2014-II-018 and 2016-II-026)
- 2. Review membership and constituency at-large members on all committees and offer recommendations on how to address the quantity and functionality of committees
- 3. Report back to the Executive Board; and submit recommendations as Issues at the 2020 Biennial Meeting

Public Health Significance:

The Constitution, Bylaws and Procedure Committee shall submit recommendations to improve the Conference administrative functions through proposals to amend the Constitution and Bylaws.

The CFP Constitution is our foundational document; and therefore needs to be unassailable

Recommended Solution: The Conference recommends...:

Acknowledgement of the 2018-2020 Constitution Bylaws and Procedures Committee Final Report and thanking the committee members for their hard work.

Submitter Information 1:

Name: Davene Sarrocco-Smith

Organization: Lake County General Health Department

Address: 5966 Heisley Road City/State/Zip: Mentor, OH 44060 Telephone: 440-350-2543

E-mail: dsarrocco smith@lcghd.org

Submitter Information 2:

Name: Susan Quam

Organization: Wisc. Restaurant Association Address: 2801 Fish Hatchery Road

City/State/Zip: Madison, WI 53713

Telephone: 608-216-2875

E-mail: squam@wirestaurant.org

Content Documents:

"Committee Final Report"

- "Committee Member Roster"
- "CBPC At-Large Constituency options"
- "Categorization of CFP Documents"
- "Draft Revised CFP Constitution and Bylaws"
- "Draft Final MOU between CFP and NACCHO"

Supporting Attachments:

- "Meeting Minutes"
- "Attendance at conference calls"

It is the policy of the Conference for Food Protection to not accept Issues that would endorse a brand name or a commercial proprietary process.