2012-2014 Issues Committee Roster

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| **Committee Name: *Mail Order Food Safety Committee*** |  |  |  |  |  |  |
| **Last Name** | **First Name** | **Position (Chair/Member)** | **Constituency** | **Employer** | **City** | **State** | **Telephone** | Email |
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| Harris | Andrew | Member | Local Regulator | Summit County Public Health 1867 West Market Street | Akron | OH | 330-812-3962 | aharris@schd.org |
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| Pearson | Alli | At-large, non-voting member | Food Service Industry | Neogen Corporation 620 Lesher Place | Lansing | MI | 517-372-9200 | apearson@neogen.com |
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