**Conference for Food Protection**

**2016 Issue Form**

**Issue: 2016 III-003**

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| **Council Recommendation:** | Accepted as  Submitted |  | Accepted as Amended |  | No Action |  |
| **Delegate Action:** | Accepted |  | Rejected |  |  |  |

*All information above the line is for conference use only.*

**Title:**

Report - Hand Hygiene Committee (HHC)

**Recommended Solution: The Conference recommends...:**

1. Acknowledgement of the 2014-2016 Hand Hygiene Committee report.
2. Thanking the committee for the effort of the members put forth in working on the charges.
3. Disbanding the Hand Hygiene Committee.

It is the policy of the Conference for Food Protection to not accept Issues that would endorse a brand name or a commercial proprietary process.