**Conference for Food Protection**

**2016 Issue Form**

**Issue: 2016 I-043**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Council Recommendation:** | Accepted as  Submitted |  | Accepted as Amended |  | No Action |  |
| **Delegate Action:** | Accepted |  | Rejected |  |  |  |

*All information above the line is for conference use only.*

**Issue History:**

This is a brand new Issue.

**Title:**

Harmonizing Direct Drain Connection Allowances with Plumbing Codes

**Issue you would like the Conference to consider:**

Paragraph 5-402.11(C) of the 2013 FDA Food Code allows a direct drain connection from warewashing machines if certain conditions exist. Various plumbing codes require direct drain connections for warewashing machines and warewashing sinks. However, in the absence of a plumbing code, food establishments are subjected to unnecessary requirements.

The 5-402.11(C) allowance should be extended to warewashing sinks that are not used for food preparation if the installation conditions specified in 5-402.11(C) are met.

**Public Health Significance:**

Eliminating Food Code requirements that conflict with other regulatory requirements, when the level of public health protection is not compromised, reduces difficulties faced by food code regulatory agencies.

**Recommended Solution: The Conference recommends...:**

a letter be sent to the FDA requesting the 2013 Food Code be amended as follows (language to be added is underlined):

**Paragraph 5-402.11(C)**

(C) If allowed by LAW, a WAREWASHING machine or WAREWASHING sink may have a direct connection between its waste outlet and a floor drain when the machine or sink is located within 1.5 m (5 feet) of a trapped floor drain and the machine or sink outlet is connected to the inlet side of a properly vented floor drain trap.

**Submitter Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: | Adam Inman | | |
| Organization: | Kansas Department of Agriculture | | |
| Address: | 1320 Research Park Drive | | |
| City/State/Zip: | Manhattan, KS 66502 | | |
| Telephone: | 7855646764 |  |  |
| E-mail: | adam.inman@kda.ks.gov |  |  |

It is the policy of the Conference for Food Protection to not accept Issues that would endorse a brand name or a commercial proprietary process.