**Conference for Food Protection**

**2012 Issue Form**

**Internal Number: 022**

**Issue: 2012 II-032**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Council Recommendation:** | Accepted asSubmitted |  | Accepted as Amended |  | No Action |  |
| **Delegate Action:** | Accepted |  | Rejected |  |  |  |

*All information above the line is for conference use only.*

**Title:**

Inspection Form Scoring Committee

**Issue you would like the Conference to consider:**

This Issue is submitted on behalf of the Conference so that Council II may deliberate and recommend what action(s) to take with respect to the Inspection Form Scoring Committee. The Committee submitted a draft committee report (see attached) to the Council II Chair but did not submit a final report or Issues for the 2012 Biennial Meeting.

**Public Health Significance:**

The Inspection Form Scoring Committee has worked for several years to develop a uniform system for the evaluation of food establishments with respect to food safety. Such a system would be of benefit to the retail food industry, regulators, and consumers for risk communication and risk management.

**Recommended Solution: The Conference recommends...:**

that the attached Inspection Form Scoring Committee report be acknowledged and the Committee members be thanked for their work.

The Conference also recommends that the Council II debate the future of the Inspection Form Scoring Committee and determine whether this committee is to be:

a) disbanded (as recommended in the attached report), or

b) re-created for the next biennium with specified new charges or with contination charges from the 2010 Biennial Meeting, and with a requirement to report back to the 2014 CFP Biennial Meeting.

Respectfully, a "no action" or "accept as submitted" recommendation are not valid options for this Issue.

**Submitter Information:**

|  |  |
| --- | --- |
| Name: | Jeffrey C. Lineberry, Executive Director |
| Organization:  | Conference for Food Protection |
| Address: | 2792 Miramar Ln |
| City/State/Zip: | Lincoln, CA 95648 |
| Telephone: | 916-645-2439 | Fax: |  |
| E-mail: | jlcfp@surewest.net |

**Attachments:**

* "Inspection Form Scoring Committee Final Report"
* "Content Attachment #1"
* "Supporting Attachment 1"
* "Inspection Form Scoring Committee Roster final"

It is the policy of the Conference for Food Protection to not accept Issues that would endorse a brand name or a commercial proprietary process.