**Conference for Food Protection**

**2012 Issue Form**

**Internal Number: 041**

**Issue: 2012 II-021**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Council Recommendation:** | Accepted asSubmitted |  | Accepted as Amended |  | No Action |  |
| **Delegate Action:** | Accepted |  | Rejected |  |  |  |

*All information above the line is for conference use only.*

**Title:**

Re-create Program Standards Committee

**Issue you would like the Conference to consider:**

The Conference of Food Protection (CFP) Program Standards Committee (PSC) requests that the PSC be re-created to serve as a stakeholder group to provide input to the FDA internal working group and continued assessment of the Standards for recommending changes and improvements.

**Public Health Significance:**

The Voluntary National Retail Food Regulatory Program Standards were developed to serve as a guide for regulatory retail food program managers in the design, management, and execution of a retail food program in our continued goal of reducing foodborne illness risk factors and promoting active managerial control practices sustaining long term compliance.

**Recommended Solution: The Conference recommends...:**

The Program Standards Committee be re-created following the 2012 CFP Biennial Meeting with the following charges:

1. Serve as a stakeholder group to provide input to an FDA internal working group to:

a. Collaborate on the development of an Administrative Procedures Document to support the Voluntary National Retail Food Regulatory Program Standards; and

b. Recommend additional changes or improvements to the Program Standards.

2. Explore, assess, and reevaluate Staffing Levels language within Standard No. 8 and recommended any changes.

3. Formulate resolutions to issues brought before the committee and report back at the 2014 CFP Biennial Meeting.

**Submitter Information:**

|  |  |
| --- | --- |
| Name: | Nicole Grisham, REHS, CP-FS, Committee Chair |
| Organization:  | 2010-2012 Program Standards Committee |
| Address: | 4300 Cherry Creek Drive South |
| City/State/Zip: | Denver, CO 80246 |
| Telephone: | 303-692-3626 | Fax: | 303-753-6809 |
| E-mail: | nicole.grisham@state.co.us |

It is the policy of the Conference for Food Protection to not accept Issues that would endorse a brand name or a commercial proprietary process.